

Loan number

ASSIGNMENT OF MORTGAGE

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of February 1986.

First Southern Federal Savings and Loan Association

Its: Vice President

STATE OF ALABAMA,)
 : **SS:**
HOUSTON COUNTY)

1, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis, whose name as Vice President of First Southern Federal Savings and Loan Association a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 20th. day of February.
198 6 .

Notary Public

(Seal)

My Commission expires: 10/8/87

This instrument was prepared by: Beverly Davis
First Southern Federal Savings and Loan Association
Post Office Box 7006
Dothan, AL 36302