	$\rho^{\sigma^{-1}}$
•	09-54-71396
• •	STATE OF ALABAMA) Loan number
	: 88: ①
	HOUSTON COUNTY)
	ASSIGNMENT OF MORTGAGE
	First Southern Federal Savings Rom walno mondyed the undersigned and Loss Association does
	POP VALUE CAUSIVALE LUC UNACIDIKACA AND MAR ASSOCIATION "
	hereby grant, bargain, sell, convey, assign and deliver unto Union Bank
	Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama
	Housing Finance Authority, that certain mortgage executed by
	Marian Jo Gunter to
	the undersigned, which mortgage is recorded in the office of the Judge of
	Probate of Shelby County, Alabama in Book 056
	nage 56 together with the debt thereby secured and the note therein
	described, and all right, title and interest of the undersigned in and to the
	land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
	and this instrument to be
	In witness whereof, the undersigned has caused this instrument to be
	executed in its name by its duly authorized officer, on this 20th day of
٠,	February 198 6
7	
N	ATTEST: First Southern Federal Savings and Loan Association
갤	
	iBy! Frances Chindarden By: De Weile, Calle
<u> </u>	Ita: Assistant Secretary Ita: Vice President / CTATE OF !!! CDE! BY CU.
	I CERTIFY THIS OF ALABAMA
*	14c. 250 NSTRUMENT
800	STATE OF AUADAMA, 7
	HOUSTON COUNTY) : SS:
	COUNTY of the state of the stat
	I, the undersigned, a Notary Public in and for said County in said State; hereby certify that Beverly Davis whose name as
	hereby certify that Beverly Davis , whose name as
	Vice President Of First Southern Federal Savings and Loan Association
	a Corporation , is signed to the foregoing instrument, and
	who is known to me, acknowledged before me on this day that, being
	informed of the contents of said instrument, (s)he, as such officer and with
	full authority, executed the same voluntarily for and as the act of said
	<u>Corporation</u>
	Given under my hand and official seal this 20th. day of February
	$198_{\underline{6}}.$

(Seal)

My Commission expires: 10/8/87

36302

Post Office Box 7006

Dothan, AL

This instrument was prepared by: Beverly Davis
First Southern Federal Savings and Loan Association