

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned hereby transfers, assigns and conveys unto Goldome Credit Corporation all legal right, title, interest, powers and options in, to and under that certain mortgage dated 11-18-85, 1985, from Mitchel Lee Peterson and wife Rosie Marie Peterson to Cardinal Homes, Inc. recorded in Real Volume 056, page 80-83, on Jan 7 1986, in the Probate Office of Shelby County County, Alabama, as well as to the land described therein and the indebtedness secured thereby. Said mortgage was corrected in REal Volume 58 Page 467 on Jan 23, 1986.

In witness whereof the undersigned has hereunto set his hand and seal, this 25 day of February, 19 86.

Signed, sealed and delivered in the presence of

(Witness) \_\_\_\_\_

(Witness) \_\_\_\_\_

Ken Mitchell (Seal)  
Cardinal Homes (Seal)

## CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ken Mitchell, whose name as President of Cardinal Homes, Inc.

a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 25th day of February, 19 86.

Notary Public

My Commission Expires: 2-18-89

(Affix Notarial Seal)

THIS INSTRUMENT PREPARED BY:

Cardinal Homes, Inc.

P.O. Box 74

Pelham, Ala 35124

ALABAMA (Rev. 1/84)  
GCC

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

My Commission Expires: \_\_\_\_\_

(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 26 PM 1:11

Thomas C. [Signature]  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50