

138  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
CENTRAL STATE BANK, a corporation, does hereby release and discharge from  
the lien of that certain mortgage recorded in Mortgage Book 035 on Page 174  
009 on Page 439,  
in the name of Howard Green, in the Office of the  
Probate Judge of Shelby County, Alabama, a part only of the real estate therein  
described, which part so released is hereby specifically described as follows, viz:

Part 1

From the NE corner of the NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 3, Twp. 22-S, R-3-W, Shelby County,  
Alabama, run N-85°-11'-00"W for 224.01 feet to the P.O.B. of subject lot;  
from said point, continue said course 224.02 feet; thence run S-03°-33'-02"W  
for 388.9 feet; thence run N-85°-10'-40"E for 222.95 feet; thence run N-03°-  
42'-30"E for 388.9 feet, back to the P.O.B., containing 2 acres, more or less.

BOOK 062 PAGE 70

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 26 AM 8:54

*Thomas W. Schumaker, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>4.50</u>

The said mortgage and the lien thereof shall, as to all property therein  
described other than that hereby expressly released, be and remain unimpaired  
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these  
presents to be executed for it and in its name and behalf by William M. Schroeder,  
its President, and attested and its corporate seal affixed, this  
17th day of February, 19 86

ATTEST:

CENTRAL STATE BANK

BY *William M. Schroeder*  
ITS President

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that William M. Schroeder whose name as President  
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of the release, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand and official seal, this the 17th day of February,  
19 86

*Beatrice Woods*  
P.O. Box - 75  
*Murphy, Al. 35114*

*Laurie Robinson*  
Notary Public

My Commission Expires Feb 16, 1989