

71976-5 185

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by David Gordon Adams, a single man to Real Estate Financing, Inc. under date of September 4, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 001, Record of Mortgages at Page 265, and which was assigned to the undersigned under date of October 5, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 004, Record of Mortgages at Page 821, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 18th day of February, 1986.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated September 1, 1983
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 18th day of February, 1986.

Sherry A. Scoggins
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-9-89

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB 26 AM 10:14

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>4.50</u>