

1258

THE STATE OF ALABAMA,  
Shelby County.

Know All Men By These Presents

That we Sandra H. Campbell, as Principal, and St. Paul Fire and Marine Insurance Company, as Surety

are held and firmly bound unto the State of Alabama, in the sum of Two Thousand and no/100-----  
(\$2,000.00)-----Dollars, for the payment of which well and truly to  
be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents,  
and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 20th day of February, 19 86

The condition of the above obligation, That whereas the above bound Sandra  
H. Campbell was duly appointed

to the office of Notary Public State at Large on the 20th day of February, 1986 ; for the  
term of 4 years from the 20th day of February, 1986  
in Precinct No. St. at Large in and for said County.

Now, if the said Sandra H. Campbell shall faithfully perform and dis-  
charge all the duties of said office during his continuance therein then the above obligation to be void,  
otherwise to remain in full force and effect.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 25 AM 11:50

*Thomas A. Thompson*  
JUDGE OF PROBATE

*Sandra H. Campbell* (L.S.)

(L.S.)

St. Paul Fire and Marine Ins. Co. (L.S.)

*Janet E. Thompson* (L.S.)

Janet E. Thompson

Attorney-in-fact 19 86

Taken and approved this 25th day of February

*Thomas A. Thompson*  
Judge of Probate.

THE STATE OF ALABAMA,  
Shelby County.

OATH OF OFFICE

I, Sandra H. Campbell solemnly swear that I will support the consti-  
tution of the United States, and the constitution of the State of Alabama, so long as I continue a citizen  
thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about  
to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 12th

day of February 19 86

*Lucretia S. Shaw*

Notary Public.

*Sandra H. Campbell*