1265

THE STATE OF ALABAMA

KNOW ALL MEN BY TH		:			01
THAT WHEREAS, on	13th _{day}	of of	April		, A. D. 19 ⁸¹ , the Probate
Court of Shelby		•			e of lands hereinafter described
and conveyed, for the pays					
	d for the paymen	t of the fees, co	sts, and exper	nses of and unc	ier said decree, and the sale had
in execution thereof. AND WHEREAS, the					, 1981 , under
AND WHEREAS, the same not having been red AND WHEREAS, said Land Commissioner of the accertained that the sum of the accertained that the sum of the same of the s	in for the State fame allowed by I deemed, the title to lands having be State of Alabam of the State at the state of the S	ises, and no perfor the sum of staw for the rede hereto under sate en entered upon a, with the appoint Seven and and County against County agains.	son having be aid taxes, fee mption of said id sale is still in the books of roval of the C 67/100 (\$ inst said lands	id a sufficient s, costs, and e id lands has e in the State. If the State La Governor, has to 107.67) a for or on acc	sum for said lands to pay the xpenses. clapsed since said sale, and the nd Commissioner, and the State fixed the price of said land, and Dollars is sufficient count of taxes, interest, fees, and
AND WHEREAS, app	lication has been	made to the Sta	te Land Com	missioner of t	the State of Alabama by
Sherman Holland, Ju	r			to pure	hase said lands, and said sum of
One Hundred Seven has been paid into the Standard NOW THEREFORE, the authority in him vest premises above set out, has not convey unto	and 67/100 (\$ ate Treasury. The State Land Co ted by law, with as this day grant o the said Shern a the part of the S	ommissioner of the approval of ed, bargained, a nan Holland tate, express or	the State of sold, and converged, Jr	Alabama, by vonor of Alabam veyed, and by	virtue of and in accordance with ha, and in consideration of the these presents does grant, bar, without warranty the State of Alabama acquired by
58-14-4-18-3-001-0	16				
Pt. of NE of SW th SELY 136.15 th the S alog W ln Red	SWLY 138.04 1 Fox Dr 20.13	th SELY 80. 3 th NWLY 1	88 th E 14 81,36 th W	16.96 to W	in of Red Fox Dr
Sec 18 T20S R2W	Dim 136.15x20	04 Irr. DD	282 Pg130		
	e. av C9			•	
STATE OF I CE	FALA. SHELBY CO. RTIFY THIS RENT WAS FILE	B			i
1986 FI	EB 25 AM 9: 1				•
~	JOGE TE I BORDE				1. Deed Tax \$50_
ال الم	JOGE TE 1 BORDE				2 Mtg Tax
					3. Recording Fee 2.50
					4. Indexing Fee
					TOTAL 4.00
lying and being situate i the lands aforesaid, unto			and to noid t	ine same, the s	aid right and title of the State i
nie iaugs ator esaig, unto	Discrinari 1101		and his	heirs and as	ssigns forever.
In testimony where	of I have hereints	, o set my hand :	•		
Approved \	A THURS HELEMIN	· net tral resure (<i>/</i> 1	SIONER OF ALABAMA,
/N.V. /	· Walla	u	- By	An /	White
)	Governor			1	State Land Commissioner.

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

Betty J. Austin , a Notary Public in and for said County, in said State, James C. White hereby certify that is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 6th day of December

Summer Haceane Enterprise Betty f. Austina

1.0. British 208

