

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned America's First Credit Union formerly d/b/  
Iron & Steel Credit Union

, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Charles Eugene Calvert and wife  
Gladys Eloise Calvert

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
Book 034 Book No. 034 , Page No. 578 , (and assigned to Shelby

in 034 Book No. 034 , Page 578 ,) and the undersigned does further hereby release  
and satisfy said mortgage.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 24 AM 9:44

Thomas A. Shanderson, Jr.  
JUDGE OF PROBATE

1. Deed Tax \$         
2. Mtg. Tax         
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 3.50

In Witness Whereof, the undersigned, America's First Credit Union formerly d/b/a Iron & Steel  
Credit Union  
has caused these presents to be executed this 13th day of February, 19 86.

THIS INSTRUMENT WAS PREPARED BY  
AMERICA'S FIRST CREDIT UNION  
1200 - 4th AVE., N., B'HAM, AL 35202

America's First Credit Union formerly d/b/a  
Iron & Steel Credit Union

Robert W. Smith  
Robert W. Smith  
Power of Attorney recorded in Book 10  
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STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Robert W. Smith whose name as Attorney in fact of \_\_\_\_\_

America's First Credit Union formerly d/b/a Iron & Steel Credit Union  
a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of February, 19 86.

**AMERICA'S FIRST  
CREDIT UNION**  
FORMERLY IRON AND STEEL  
1200 FOURTH AVENUE NORTH  
P. O. BOX 11349  
BIRMINGHAM, AL 35202-1349

Lucius L. Parsons  
Judge of Probate  
Notary Public