wh.

STATE OF ALABAMA )

Shelby County )

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

| tite didorphysics  | •   |
|--|---|
| Collateral Inves   | stment Company  |
| a corporation organized and existing u   | inder the laws of the State of                                |
| Alabama does hereby grant, bargain, se   | ll, convey, assign and deliver unto                           |
| New South Federal Sa   | vings Bank  |
| ts successors and assigns, that certa  |   |
| Mark S. Heatonar   | nd wife Ann Owen Heaton                                       |
| o Collateral Investment Company in th  | ne principal sum of \$ 121,900.00                             |
| lated the 30th day of Decemb   | per . 19 85 and filed for                                     |
| record on the $7 	ext{th}$ $	ext{dav of}$ Januar   | ry 19 86 in the Ullice  |
| of the Judge of Probate of Shelby  | County, Alabama in volume                                     |
| $\mathbf{at}  \mathbf{Page}  118  \mathbf{tog}$  | gether with the debt thereby secured,                         |
| be note therein described, and all in  | nterest of the undersigned in and to                          |
| he lands and property conveyed by sai  | id mortgage. This transfer is made                            |
| vithout recourse on the undersigned.   |   |
| · · · · · · · · · · · · · · · · · · ·  | _   |
| TO HAVE AND TO HOLD unto the said  | 3   |
| New South Federal Sa   | avinge Rank   |
|  | TATURO DOUG   |
| ts successors and assigns forever.   |   |
| IN WITNESS WHEROF, the said Colla  | ateral Investment Company                                     |
| has caused this instrument to be execu   | uted in its name by Ernest J. Hamic                           |
| its Vice   | President and its corporate                                   |
| eal to be hereto affixed and attested  | d by Judy Long  |
| its Assistant Secretary  | both of whom are thereunto duly                               |
| uthorized, this the 3rd day  | of January . 19 <u>86</u>                                     |
|  |   |
| (CORPORATE SEAL)   |   |
| To the state of th |   |
| ATTEST:  | COLLATERAL INVESTMENT COMPANY                                 |
|  | 1 1 1 Agran   |
| - pring Con  | BY: WANT (1897)   |
|  | W Colts Vice President  |
| I CERTIFY THE  |   |
| STATE OF ALABAMA )   | 1 1 900   |
| JEFFERSON COUNTY ) 1986 FEB 21 AM  | 9:28  |
|  | - Water Dublin for the Chate of                               |
| I Brenda Collista  | a Notary Public for the State of                              |
| Alabama at Large, hereby certary than  | Tricse of figure  |
|  | names as <u>Vice</u><br>cretary respectively, of the Collater |
| President and Assistant Se   | cretary respectivery, or one conveyance.                      |
| Investment Company a corporation, an   | e signed to the foregoing conveyance,                         |
| and who are known to me acknowledge b  | retore me on this day that, being with                        |
| informed of the contents of the conve  | yance, they as such officers and with                         |
| full authority, executed the same vol  | .uncarriy tor and do one dee or base                          |
| corporation.   |   |
| ata.w www.band.and.affiaial  | seal, this the 3rd day of                                     |
| Given under my hand and official   | . Sear, cure one  |
|  |   |
| N. Commission expires: //-9-89   | and Collis  |
| MV COMBISSION  | otary Public  |
| DISTING GIVE   | or the State of Alabama at Large                              |
| M/63   | ,_  |
| M / h 4  |   |

This had allocations over prepared by JUDY LONG

C/o Collateral Investment Company 2100 First Avenue, North Birmingham, Alabama 35203