STATE OF	ALABAMA)	SS
SHELBY	COUNTY)	5.

	ASSIGNMENT OF MORTGAGE
	For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Edwin Donald Miller and wife, Charlotte Yangura Miller to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in PFAL Book 161. Page 567 together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
3	To have and to hold unto the Trustee, its successors and assigns forever.
ALC: UK	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this day of, 198 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
:	STATION"
47	ATTEST: MORTGAGE CORPORATION OF THE SOUTH
	By: Luty C. New Stin By: By: By: Its: Vice President
	STATE OF ALABAMA.) STATE OF ALABAMA.) STATE OF ALABAMA.) SS: SS: STATE OF ALABAMA.)
	Jefferson COUNTY) 1986 FEB 20 PH 2: 10
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles L. Bakermost of recent whose name as vice President of Mortgage Corporation of the South is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South
	Given under my hand and official seal this
	(Seal)
	My Commission expires: 2/18/89
	This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203

MCS 1 Develored 10) and