

LOAN NUMBER: 219

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Citizens & Southern Commercial Corporation _____ that certain mortgage executed by Michael F. Hawkins and wife, Suzanne M. Hawkins bearing date of the 12th day of February, 1986, and recorded in REAL ~~REG~~ Book 061 Page 492, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12th day of February, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB 20 AM 11:24

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

1. Deed Tax \$ _____
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of February, 1986.

My Commission Expires: 6/24/88

Francis A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

William Hallbrook

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