(Address)Corporation STATE OFCOUNTY O	Marjorie Miller 1900 Indian Lake Drive Birmingham, AL 35244	······································				
(Address)Corporation STATE OFCOUNTY O	Birmingham, AL 35244			Cahaba Title. Inc. Highway 31 South at Valleydale Rd., P.O. Box 689		
Corporation STATE OF				Pelham, ,	Alabama 35124 2051 988-5600	
STATE OF		<del></del>		Policy Is:	suing Agent for Insurance Company	
COUNTY O	Form Warranty Deed	894				
	ALABAMA	)				
	F Shelby	) }	KNOW ALL	MEN BY THESE P	PRESENTS,	
That in cons		HOUSENIN TITUE	INSIDTED A	NO (100	DOLLARS	
				NO/100 (\$25,500.	00)	
to the under	signed grantor, Trimm Build	ing Corporat:	ion, Inc. &	John H. Bankhead	Inc.	
-	red to as GRANTOR) in hand ANTOR does by these presents			-	is hereby acknowledge	
	Trimm Const	ruction Co.,	Inc.			
	red to as GRANTEE, whether Shelby County, Alabama.	one or more), th	ie following des	cribed real estate, si	tuated in	
	Lot 36 according to the	_		_	Book 8 Page 6	
·	in the Probate Office of	Shelby Coun	ty, Alabama.			
			all athon o		-i one	
	Mineral and mining right restrictions and reserva	<u>-</u> -			-1	
				_	}-1	
S						
195	,					
* *						
O61 PAGE						
<b>3</b> 603	•					
TO 17.4	AVE AND TO HOLD, To the se	-: A C.P. A NYTET	him has as tha	i- bai-a and sesions (	forever	
	Trimm Construction Co.,	Inc.		_		
	aid GRANTOR does for itself nd assigns, that it is lawfully		<b>-</b>			
brances, that	t it has a good right to sell ar	id convey the s	same as afores	aid, and that it will,	, and its successors and	
•	l, warrant and defend the same not the lawful claims of all pers		GRANTEE, his	s, her or their heirs	, executors and assign:	
	TNESS WHEREOF, the said		ita		President, who is	
	o execute this conveyance, here	_			r resident, who i	
this the	13th day of Februar	ry				
ATTEST:		<del></del>		H. Bankhead & C	n Inc	
AllESI,	·		JOH	n. Baikiead a C	0., nc.	
<del> </del>		CTULELY.	Ву	200 Sm	<u> </u>	
		,	•	Bankhead	President	
STATE OF	Alabama					
COUNTY O			B7 .	<b>73.</b> 1.17. 1. 1.6.		
<b>1,</b>	th <b>e und</b> ersigned		a Notary	y Public in and for sa	iid County, in said State	
hereby certif	fythat J.H. Bankhead					
whose name	as President of	John H. Bankl	head & Co	Inc.	, a corporation, is signe	

and as the act of said corporation.

Form ALA-3: 12-74)

Given under my hand and official seal, this the 13th

My Commission Expires November 18, 1987

John to Landa

Motary Public

day of February

, 19 86

Trimm Building Corporation, Inc.

by its

IN WITNESS WHEREOF, the said