STATE OF ALABAMA) JEFFERSON COUNTY)

PARTIAL RELEASE OF RECORDED LIEN

Know All Men By These Presents, That, the unders	signed Goldome Credit Corporation
מאבר	ial payment of the indebtedness secured by that certain
(Real Property) (Personal Phopathy) mortgage executed	by Sanford E. Morgan and Wile.
Ruth Morgan	And the Control of th
which said mortgage was recorded in the office of the J	
Real Book No. 040 Page N	lo. 325 , (and assigned to Goldom Credit Corp.
in Real Book No. 2 Page 857 and satisfy said mortgage, as to the following p	
Commence at the S.W. corner of the N.E. In RIE, Shelby County, Alabama and run then point of beginning of the property being described course a distance of 685.75' to 90°-06' left and run Westerly a distance angle of 89°-54' left and run Southerly a turn an angle of 21°-15'-47" left and run point of beginning, containing 2.0 acres	described; thence continue along last a point; thence turn an angle of of 208.34' to a point; thence turn an a distance of 150.0' to a point; thence a Southeasterly a distance of 574.49' to the
It is expressly understood and agraise, and to no extent whatever, affer the remainder of the property descort subject to said lien. Coldette Whereof the undersigned, Golden.	eed that this release shall in no ct the lien of said instrument as to ribed in or secured by said instrument ome Credit Corporation
has caused these presents to be executed this	5-74 day of 545 ten 60 , 19 85-
CTATE OF M. A. SHELDE UV.	Coldome Credit Corporation
5 INSTRUMENT TO DEC 250	BY: Coldone well with the formall
1986 FEB 19 PH 1: 07 - 350	Walter T. Azpell
1986 FEB 19 PH 1: 07 Aug. 1200 JUDGE CT INCENTE	ITS. Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	anid County in said State hereby certify that
who	we name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this de- executed the same voluntarily on the day the same	that, being informed of the contents of the instrument, he bears date.
Given under my hand and Official seal this	day of , 19
	Judge of Probate
	Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	r said County in said State, hereby certify that
	e name as vice President of
Galdone Credit Corporation	, is signed to the foregoing instrument, and who is known air informed of the contents of the instrument, he, as such
	25th day of September . 1985
	Medinda & Thombins)
PROBATE-70 1Ct. 1 Box 124	ANGE BUBBLE Malinda F. Hankins
PROBATE - 70 100. 1 150/ 124	Notary Public
terrett, ale	y Commission Expires March 15, 1988