

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

ASSIGNMENT OF RENTS

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned  
Thurman Wilson, Jr., a Married Man  
Nancy Schilling, a Married Woman, hereinafter called the  
Assignor, in consideration of the sum of One Dollar and other  
valuable consideration, the receipt of which is hereby acknow-  
ledged, does hereby sell, assign, transfer and set over unto  
First Alabama Bank, a state banking association, hereinafter  
called the Assignee, its successors and assigns, all the rents,  
issues and profits now due and which may hereafter become due  
under or by virtue of any lease, whether written or verbal, or  
any letting of, or agreement for the use or occupancy of any  
part of the following described premises:

SEE EXHIBIT "A" ATTACHED

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This Agreement is made as additional security for the  
payment of One Principal Note hereinafter called the Mortgage  
Note, dated February 17, 19 86, for \$ 400,000.00  
with interest as stipulated therein, executed and delivered by  
the Assignor to the Assignee, and as additional security for the  
full and faithful performance by the Assignor of all the terms  
and conditions of a certain Mortgage dated February 17, 19 86,  
executed and delivered by the Assignor to the Assignee to secure  
the payment of the Mortgage Note and covering the above described  
premises.

*First Ala. Bank*  
*P.O. Box 10247*

EXHIBIT "A"

Part of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 30, Township 19 South, Range 2 West, described as follows: From the Southwest corner of Section 30, Township 19 South, Range 2 West, run Easterly along the South boundary line of said Section 30 for a distance of 509.24 feet to the point of beginning of the tract herein described; thence continue Easterly along the South boundary line of Section 30 for a distance of 160.0 feet; thence turn at an angle of 89 degrees 35 minutes to the left and run along the West line of J. R. Shirley Property for 290.65 feet, more or less, to a point on the South right of way line of Valleydale Road; thence turn an angle of 101 degrees 48 minutes to the left and run Southwesterly along the South right of way line of said road for 162.4 feet; thence turn an angle of 78 degrees 12 minutes left and run Southerly along East line of W. D. Mize property for 260 feet, more or less, to a point of beginning.

ALSO, Part of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 30, Township 19 South, Range 2 West, described as follows: From the Southwest corner of Section 30, Township 19 South, Range 2 West, run Easterly along the South boundary line of said Section 30, for a distance of 424.24 feet to the point of beginning of the tract herein described; thence continue Easterly along the South boundary line of Section 30 for a distance of 85 feet; thence turn 89 degrees 35 minutes left and run 260 feet, more or less, to a point on the South right of way line of Valleydale Road; thence turn 99 degrees 43 minutes left and run Southwesterly along said right of way line 85.44 feet; thence turn 80 degrees 17 minutes left and run 244.52 feet to the point of beginning.

All being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

Assignor agrees to duly operate and maintain the aforesaid property and perform all requisites on its part to keep any and all leases of said property in full force.

Assignor agrees that this assignment shall cover all future leases, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of said premises.

Assignor further agrees that it will not assign the rent or any part of the rent of said premises, not cancel or amend any lease now in existence or hereafter made, nor collect rents thereunder for a period further in advance than thirty (30) days without the written consent of the Assignee, not do any other act whereby the lien of the aforesaid Mortgage deed may, in the opinion of the Assignee, be impaired in value or quality.

Assignor further agrees that this Assignment shall remain in full force and effect so long as the Mortgage Note remains unpaid and that it may be enforced by the Assignee, its successors and assigns, or the holder of said Note.

It is expressly understood and agreed by the Assignor and the Assignee hereof that said Assignor reserves and is entitled to collect the rents, income and profits, upon, but not prior to, their accrual under the aforesaid leases and to retain, use and enjoy the same unless and until the Assignor defaults in the performance of the terms and conditions of said note or mortgage or this assignment.

Assignor does hereby authorized and empower the Assignee, its successors and assigns, or the holder of the Mortgage Note, to collect all of the rents, issues and profits, now due or which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or agreement for, the use or occupancy of any part of said premises and to take such action, legal or equitable, as may be deemed necessary to enforce payment of such rents, issues and profits.

Any amounts received or collected by Assignee, its successors or assigns by virtue of this Agreement shall be applied for the following purposes, but not necessarily in the order named, priority and application of such funds, being within the sole discretion of the holder of the Mortgage Note:

(1) to the payment of all necessary expenses for the operation, protection and preservation of said premises, including the usual and customary fees for management services;

(2) to the payment of taxes and assessments levied and assessed against the property described herein as said taxes and assesement become due and payable;

(3) to the payment of premiums due and payable on policies insuring said premises;

(4) to the payment of installments of principal and interest on the Mortgage Note as and when they become due and payable and to the payment of any other amounts which may become due and payable pursuant to the terms of said Mortgage; and

(5) the balance remaining after payment of the above, shall be paid to the then owner of record of said premises.

The Assignor hereby agrees to indemnify the Assignee for, and to save it harmless from, any and all liability, loss or damage which the Assignee might incur under said leases or by virtue of this assignment and from any and all claims and demands whatsoever which may be asserted against the Assignee thereunder or hereunder, and, without limited the generality of the foregoing covenants that this assignment, prior to any such default by said Assignee and entry upon the premises by said Assignee by reason thereof, shall not operate to place responsibility for the control, care, management or repair of said premises upon the Assignee, not the carrying out of any of the terms and conditions of said lease; nor shall it operate to make the Assignee responsible or liable for any waste committed on the property by the tenants or any other party, or for any negligence in the management, upkeep, repair or control of said premises resulting in loss or injury or death to any tenant, licensee, invitee, employee, stranger or other person.

IN WITNESS WHEREOF, the said Assignor has hereunto set its hands and seals on this 17th day of February, 1986.

Thurman Wilson Jr.  
Thurman Wilson, Jr., a Married Man


Nancy Schilling  
Nancy Schilling, a Married Woman

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STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for  
said County and State, hereby certify that \_\_\_\_\_  
Thurman Wilson, Jr., a Married Man and  
Nancy Schilling, a Married Woman \_\_\_\_\_, whose name(s) ~~is~~ (are)  
signed to the foregoing Assignment of Rents, and who ~~is~~ (are)  
known to me, acknowledged before me on this day, that being  
informed of the contents of said instrument, ~~he~~ (they) executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th  
day of February, 19 86.

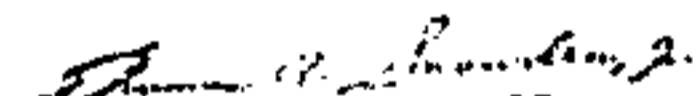
  
Notary Public

my commission expires: 7/8/89

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 19 PM 2:57

  
JUDGE OF PROBATE

1. Deed Tax	\$ _____
2. Mtg. Tax	_____
3. Recording Fee	<u>12.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>13.50</u>