Return To:
First General Service(s) Corporation
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA
WALKER COUNTY

930

SATISFACTION OF MORTGAGE

We, the und ersi g	gned, First Federal Savings and Loon	Association of	Alabama do h	ereby acknowledge	payment in
	secured by that certain mortgage exec				
	recorded in Real Volum				
She1by County,	Alabama, and by this instrument do h	ereby satisfy a	nd discharge sa	iid mortgage in full	and release
	ortgage all the property described the				
Witness our hon	d and seal this the $\frac{14 \mathrm{th}}{}$ day of $_{-}$	February	······································	19 <u>86</u> .	
···		First Fed	leral Savings and	Loan Association	of Alabama
*By Power of Attorney	recorded in Volume56, page_	6 <u>3</u>	sy: Mare	Do Ofu	rter)
STATE OF ALABA Walker County	MA }				
l, the undersigne Mary Jo Gu	d authority, a Notary Public in and for nter whose n			eby certify that instrument, and w	ho is known
aha	d before me on this day that, _ executed the same voluntarily on the	being inform	ned of the c	·	
	hand and offical seal, this <u>14th</u>	•		1986	
STATE OF ALABA	STRIE DE ALA SHELBY CO. STRIE DE ALA SHELBY CO. INSTRUMENT WAS FILE Blotary Pub M 4986/FEB 19 AH 10: 08 JOE DE ALA M 4986/FEB 19 AH 10: 08	Uman olic My Cor 50 .00	nmission Expires N	Spark, November 3, 1989	
Walker County	M4986/FEB 19 All 10: 08 JUEGO FEB 19 All 10: 08 JUEGO FEB 19 All 10: 08	3			
l, the undersigne	d, a Notary Public in and for said Cou	nty, in said Sta	te, hereby certif	y that	
	, whose name as		of		·
·	, o	corporation, is	s signed to the fo	oregoing instrument	, and who is
known to me a acknow	ledged before on this day that, being i	nformed of the	contents of the	instrument, he, as	such officer
and with full auth <mark>ority</mark> ,	executed the same voluntarily for an	d as the act o	f said corporation	on.	
Given under my	hand and official seal, this the	day of		, 19	
•	Notary	Public			

Account No. 17-00258-8

154 general Derv. Corp.

GIBSON PRINTING - Joseph