· Marie Sili S

Notary Public

	(Name) _	Edward L. Goldblatt
	(4.33)	206 Gables Drive
This instrument was prepared by	(Address)	#10-9-30-0-001-004.09
Gene W. Gray, Jr.		*10 / 30 0 001 00110/
(Name) Gene W. Gray, Jr. 110 Office Park Drive, Suite 23		
(Address) Birmingham, AL 35223		·
Form TICOR 5300 1-84 CORPORATION FORM WARRANTY DEED-TICOR TITLE INSURANCE	CE	
STATE OF ALABAMA } KNOW A	LL MEN BY THE	SE PRESENTS,
COUNTY OF Shelby		
That in consideration of Sixty-two thousand fiv	e hundred and	NO/100DOLLARS,
to the undersigned grantor, Riverchase Properti in hand paid by	es, an Alabam	General a/Partnership a corporation.
Edward L. Goldblatt		
the receipt of which is hereby acknowledged, the said		• • •
Riverchase Properties, an does by these presents, grant, bargain, sell and convey		al Partnership
Edward L. Goldblatt the following described real estate, situated in Shell	y County, Ala	bama.
The property conveyed by this deed is desc made a part hereof.	ribed on Exhi	bit "A" attached hereto and
All of the consideration recited above was closed simultaneously herewith.	s paid from th	e proceeds of a mortgage loan
	rd L. Goldblat	
		heirs and assigns forever.
→		rtnershilloes for itself, its successors
heirs and assigns, that it is lawfully seized in fee sin brances unless otherwise noted above, that it has a go that it will, and its successors and assigns shall, wa Edward L. Goldblatt, hi	ood right to sell a rrant and defend s	and convey the same as aforesaid, and the same to the said
heirs, executors and assigns forever, against the lawfe	ul claims of all pe	
IN WITNESS WHEREOF, the said Riverchas Southwood Park Estates, Inc.	-	an Alabama/General by its
,		authorized to execute this conveyance,
	22nd day of Riverchase Partnersh:	January , 19 86 e Properties, and Alabama Genera in hy:
ATTEST:		Park Estates, Inc., Partner
Secretary	Ву	Vece - President
Secretary	Ву	Vece- President
Secretary STATE OF COUNTY OF	Ву,	Vece- President
STATE OF		Vice- President
STATE OF COUNTY OF I, said State, hereby certify that		Vice - President
COUNTY OF I, said State, hereby certify that whose name as President of a corporation, is signed to the foregoing conveyance, this day that being informed of the contents of the	a No and who is know conveyance, he,	tary Public in and for said County, in
STATE OF COUNTY OF I, said State, hereby certify that whose name as President of a corporation is signed to the foregoing conveyance.	a No and who is know conveyance, he,	tary Public in and for said County, in wn to me, acknowledged before me on as such officer and with full authority,

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that E. C. Cardner, whose name as Vice President of Southwood Park Estates, Inc. a corporation as Partner of Riverchase Properties, an Alabama General Partnership, is signed to the foregoing deed, and who is known to me,acknowledged before me on this day, that being informed of the contents of said deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Partner as aforesaid.

Given under my hand and seal on this 22nd day of

Notary Public

This form furnished by: TICOR TITLE INSURANCE ALIS 21st Street North, Birmingham, Alabama 352 (205) 251-8484 Deed Tax \$.....

Recording Fee \$.....

BIRMIT GHAM.

STO TOWER SOF ANTON 35203

Office of the Judge of

Probate:

COUNTY OF Shelby

STATE OF ALABAMA

RETURN 10: Riverchase..Proper Edward L. Goldblatt WARRANT Gene W. Gray 110 Office I Suite 230 Birmingham, Gray, Jr. ice Park Drive ties,..an..Alabama General Partner DEED

100 mag

EXHIBIT "A"

Unit 206, Building 2, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340, and By-Laws amended in Real Volume 50, page 325, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama. Subject to:

- 3. Taxes due in the year 1986 which are a lien but not due and payable until October 1st, 1986.
- 4. 15' Easement on rear; 50' easement on rear and 25' easement on northeast corner on rear as shown by recorded map. All easements are for the purpose of sanitary sewer access.
- Mineral and mining rights and rights incident thereto recorded in Volume 4, page 464 and Volume 127, page 140, in the Probate Office of Shelby County, Alabama.
- Agreement with Blue Cross-Blue Shield recorded in Misc. Book 19, page 690, in said Probate Office.
- 7. Declaration of protective covenants, agreements, easements, charges and liens for Riverchase (Business) recorded in Misc. Book 13, page 50 as amended by Amendment No. 1 in Misc. Book 15, page 189 and further amended by Amendment No. 2 recorded in Misc. Book 19, page 633, in said Probate Office.
- Item #6 in deed recorded in Deed Book 331, page 757 to wit: Said property conveyed by this instrument is hereby restricted to use as a multifamily development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned MultiFamily (PR-2) District of Riverchase dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 in deed, said restrictions to be effective for the same period of time as the Riverchase Business Covenants.
 - Right of way to Alabama Power Company recorded in Volume 347, page 472, in said Probate Office.
- Terms and conditions as set forth in the Declaration of Condominium, ByLaws and Amendments recorded in Real Volume 10, page 177 and amended in
 Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50,
 page 340, and By-Laws amended in Real Volume 50, page 325, in said
 Probate Office.

STATE OF MALL LIPET BY CO. I CERTIFY THIS INSTRUCTED TO THE FILED		
1986 FEB 18 AM 8: 27		
JUDGE OF FRANKE		

Imcompare I find	
Mortgage Tax	\$
Deed Tax	
Mineral Tax	
Recording Fee	750
Index Pee	100

RECORDING FEES

TOTAL \$ 850