

CORPORATE RELEASE

This instrument was prepared by

Kathleen Ryan
215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Larry W. Smitherman and wife, Donna C. Smitherman	Book 329	837
Jimmy M. Fulton and wife, Linda D. Fulton	Book 333	115

BOOK 061 PAGE 154

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 FEB 18 AM 10:02

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

Thomas J. Hamilton, Jr.
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,
WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President Charles B. Bernhardt, III on this the 13th day of February, 1986.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhardt, III
Its

Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhardt, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of February, 1986.

BY Fannetta Thorne
Notary Public

ALL COMMISSIONS EXPIRE SEPTEMBER 22, 1987

JEFFERSON FEDERAL
Savings & Loan Association