777L:-:	Margaret	795	Maria Carti		This Form lurnish	ned by:
'i nis inst (Name)	B.J. Jackson	· · ·		1 -		Title. Inc.
(Address	2166 Hwy. 31 South 1	Pelham		ie les		labama 35124
	tion Form Warranty Deed			B	epresenting St. Paul	Title Insurance Corporatio
Corpora	WOII TOTAL TO WITH THE PARTY OF		·		<u> </u>	<u> </u>
STATE	OF ALABAMA)	KNOW	ALL MEN BY	THESE PRES	ENTS,
COUNT	YOF Shelby	,				
That in	consideration of Twelve Th	ousand Dolla	ars			DOLLARS,
to the u	ndersigned grantor, Crestwo	ood Homes, In	nc.			a corporation
(herein : the said	referred to as GRANTOR) in I	sents, grant, ba	rgain, sell an	rein, the receipt d convey unto	of which is he	reby acknowledged,
(herein r	J.D. Curtis Construction of the Construction o			ng described res	ıl estate, situatı	ed in
(DANKE 40% ODNAONOKAN TROONOVAKORA SK					
	MAKE BROOK SIX BROKEN LAST					
٠,	ANDREA OF BROKES OF FAC	g, shakka sa	**************************************	\%\		
	1					
· · · · · · · · · · · · · · · · · · ·	Lot 45, according to the Book 9 page 101 in the Shelby County, Alabama.	Probate Offi	Chanda Ter ice of Shel	race, 2nd Sec by County, Al	tor, as reco abama; being	rded in Map situated in
13	\$12,000.00 of above red simultaneously herewith	ited conside	: eration was EDFALA.SHELD	paid from a	mortgage loa	n closed
38		INSTR	CERTIFY THI UMENT WAS	TELD	ECORDING F	
5		1986	FEB 17 AM 1	E / L	ge Tax \$	
			_	2000 10		
2002	Easements & Restrict:	- ·	ange of Terea.	_		250
			•	Index Fe	<u> </u>	100
						<u>₹</u>
				TOTAL	\$ <u>_</u>	
TC	HAVE AND TO HOLD, To t	he said GRAN	TEE, his, her	or their heirs an	d assigns forev	er.
their heir brances, assigns :	nd said GRANTOR does for it re and assigns, that it is lawfe that it has a good right to se shall, warrant and defend the against the lawful claims of all	ully seized in f il and convey same to the s	ee simple of the same as	said premises, taforesaid, and t	hat they are fr hat it will, and	ee from all encum- its successors and
	WITNESS WHEREOF, the sed to execute this conveyance,		-	naa?		President, who is
	Fob	ruary	Rnacme and	86	5	
this the _	day of		. <u> </u>	19	-	•
ATTEST	r:			RC	X	<i>A</i>
		Secretary	Ву	77		President
STATE (OF Alabama)				
COUNT I,	YOF Shelby Nolen J. Parker	í	a l	Notary Public in	and for said Co	ounty, in said State,
hereby co	ertify that B.J. Jackson					
of the co	eme as President or President or President or President or President or President or President of President of Said corporation.	is known to r	er and with	dged before me full authority, e	on this day th	me voluntarily for
Ge	iven under my hand and official and official Bank 9	i seal, this the	5	day of	- Gark	1986
Form Al	LA-32 (Rev. 12-74)				Motom Public	