

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union
acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by William Randall May and wife,
Terri R. May
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in
Real Book No. 020, Page No. 512, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union

has caused these presents to be executed this 14th day of February 19 86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB 17 AM 9:17

Thomas C. [Signature]
JUDGE OF PROBATE

APCO Employees Credit Union

Merrill Mann, Marketing Director

Merrill Mann

STATE OF ALABAMA)
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____ 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that _____

Merrill Mann whose name as Marketing Director of

APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 14th day of February 19 86

his Instrument Prepared by Dana Morgan

[Signature]

Notary Public

PROBATE 70

APCO EMPLOYEES CREDIT UNION
1608 7TH AVE, NORTH
BIRMINGHAM, AL 35203