707

## PARTIAL RELEASE

FLB NO. 255525-81

|           | STATE OF Alabama COUNTY/PARISH OF Shelby   |   |   |
|-----------|--|---|---|
| 853       | COUNTY/PARISH OF Shelby  |   |   |
|           | For value received, FEDERAL LAND BANK indebtedness secured by that certain mortgatherles W. Mobley & Patricia D. Mobley  |   |   |
|           | Page 462 , of the land mortgage reco   | rds of Shelby   | County,   |
|           | Alabama , does hereby following:   | release from said mortgage/dee  | a or trust the  |
|           | All that part of the E½ of the NE¼ that lie part of the SE¼ that lies West of Alabama H 20, Township 20 South, Range 2 East.   |   |   |
|           | EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGA  | GE SHALLREMAIN IN FULL FORCE A  | ND EFFECT.  |
|           | In witness whereof the FEDERAL LAND BA acting through the Federal Land Bank Associ   |   | own behalf or   |
|           | Alabama  | , under a duly recorded   | ^/  |
| 35.7.2    | attorney, has affixed its signature this   | 7th day of January  | , 1986  |
| 9090 YESE | STATE OF ALA. SHELBY CO.  I CERTIEY THIS INSTRUMENT WAS FILED  | FEDERAL LAND BANK OF JACKSON<br>BY: FEDERAL LAND BANK ASSOC<br>GADSDEN ALAI                                       |   |
|           | 1986 FEB 14 AN 8: 39   | ORY: Will Chan  | e M   |
|           | JUEST TER THE JUST 2.5   | Its Vice President & B  | ranch Manager   |
|           | STATE OF Alabama COUNTY/PARISH OF Talladega  |   |   |
|           | I, the undersigned Notary Public in an certify that William C. Hopewell who of the Federal Land Bank Association of signed to the foregoing instrument, and who this day that, being informed of the content with full authority, signed and delivered to corporation. | Gadsden , a corporate of the instrument, he, as   | ranch Manager poration, is before me, on such officer and |
|           | Given under my hand and official seal  | this 7th day of January   | , 19  |
|           |  | Edna Carpenter Notary Pu  | Lic.  |
|           | (0547.)  |   |   |
|           | (SEAL)   |   |   |
|           | My commission expires 3-8-87   | Prepared by: William C. Hopewell Vice President & Branch Man Federal Land Bank Associati Talladega, Alabama 35160 |   |
|           | Dan Spitler  |   |   |
|           |  |   |   |