

PARTIAL RELEASE OF PROPERTY

STATE OF ALABAMA  
JEFFERSON COUNTY

FOR \$2,000.00 (Two Thousand Dollars) RECEIVED, the undersigned Guaranty Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Lighthouse Development, Inc., an Alabama corporation, to Guaranty Federal Savings and Loan Association, dated June 4, 1985, and recorded in Book 034, Page 273, in the Probate Office of Shelby County, Alabama, the following described property situated in Shelby County, Alabama, to-wit:

Lot 35, Block 2, according to the Map and Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98 in the Probate Office of Shelby County, Alabama.

BOOK 060 PAGE 776

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Guaranty Federal Savings and Loan Association has caused its signature to be affixed on this the 5th day of February, 1986, by Roy F. Bragg, its Chairman of the Board and Chief Executive Officer, duly authorized hereto.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 13 AM 9:26

*[Signature]*  
JUDGE OF PROBATE

STATE OF ALABAMA  
JEFFERSON COUNTY

GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By:

*[Signature: Roy F. Bragg]*  
Its Chairman of the Board and  
Chief Executive Officer

Rec. 250  
Ind. 100  
350

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg, whose name as Chairman of the Board and Chief Executive Officer of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5th day of February, 1986.

*[Signature: Joan Beth Smith]*  
Notary Public  
My commission expires 6/12/88

**Guaranty Federal**  
(Savings & Loan Association)

Offices throughout Alabama

This instrument prepared by Joan Beth Smith  
P. O. Box 128, Birmingham, Alabama 35201

Office Box 128

