## THIS INSTRUMENT PREPARED BY:

JUDITH S. CRITTENDEN Suite 1044, Park Place Tower Birmingham, Alabama 35203

Send Tax Notice To: Ms. Brenda Carter

205 Pine Hill Drive Columbiana, Alabama 35051

## WARRANTY DEED (Without Surviorship) Alabama Title Co., Inc.

BIRMINGHAM ALA

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$ 500.00

That in consideration of ONE DOLLAR and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, W. L. Carter, Jr., and wife, Brenda C. Carter

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Brenda C. Carter

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the SE1/4 of the SW1/4 of Section 24, Township 21 South, Range 1 West, thence run West along the North line of said 1/4-1/4Section a distance of 595.40 feet; thence turn an angle of 90 degrees 00' to the left and run a distance of 611.50 feet to the point of beginning; thence turn an angle of 2 degrees 06' to the left and run a distance of 181.51 feet; thence turn an angle of 36 degrees 04' 46" to the left and run a distance of 21.00 feet; thence turn an angle of 102 degrees 07' to the right and run a distance of 168.80 feet to a point on the East line of Pine Hill Circle; thence turn an angle of 172 degrees 48' to the right and run along the East line of said Pine Hill Circle a distance of 10.26 feet; thence turn an angle of 77 degrees 10' to the left and continue along the East line of said Pine Hill Circle a distance of 144.32 feet; thence turn an angle of 20 degrees 58' to the right and continue along the East line of said Pine Hill Circle a distance of 75.90 feet; thence turn an angle of 71 degrees 40' to the right and run a distance of 181.67 feet to the point of beginning. Situated in the SE1/4 of the SW1/4 of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama.

This conveyance was made pursuant to the agreement and final decree in case number DR 85 504-843 WCZ in the Circuit Court of Jefferson County, Alabama, and is subject to a first mortgage lien to Collateral Investment Company, recorded in Mortgage Book 377, Page 833 and assigned to Federal National Mortgage Association, recorded in Misc. Book 25, Page 723, which the grantee herein hereby agrees to assume and timely pay.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. 3 nd IN WITHERS WHEREOF WA

d	y of February		hands(s) and seal(s), this	/ <del>-</del>
<u></u>	STATE OF ALA, SPEEDY CO.  I CERTIFY THIS  INSTRUMENT VILLE.	Audtu 50	W. L. Carte	
} <b>ं</b>  }}}  }}	1986 FEB 13 PM 3: 53	(Seal) 4200	W I CADMED TO	,
⊃ ••• ••••	JUDGE CE PROGRAM	(Seal)		al)

STATE OF ALADAM...

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned hereby certify that W. L. Carter and wife, Brenda C. Carter on this day, that, being informed of the contents of the conveyance ...... they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this .....

FM # ATC-2