

Grantee: James C. Pearson  
Vickey L. Currier  
606 Huckleberry Lane  
Birmingham, AL 35226

6/3

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA      }  
                            }  
JEFFERSON COUNTY      }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE THOUSAND FOUR HUNDRED FIFTY AND NO/100 DOLLARS and a mortgage in the amount of \$13,050.00 recorded simultaneously herewith to the undersigned grantor, BLUE CREEK WOOD PRODUCTS, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JAMES C. PEARSON AND VICKEY L. CURRIER (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit;

A part of the SE 1/4 of SE 1/4 and SW 1/4 of SE 1/4 of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama more particularly described as follows:

As a point of beginning, start at the Northeast corner of the Southwest 1/4 of the Southeast 1/4; thence run North 89 degrees 28 minutes West and along the North boundary of said forty for a distance of 73.06 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 551.07 feet to a point on the North right of way margin of the Lower Kingdom Road a 60 foot right of way; thence run South 86 degrees 14 minutes East and along the curving North margin of said road for a chord distance of 103.70 feet to a point; thence run North 86 degrees 50 minutes East and along the North margin of said road for a distance of 130.08 feet to a point; thence run North 77 degrees 51 minutes East and along the curving North margin of said road for a chord distance of 138.80 feet to a point; thence run North 68 degrees 52 minutes East and along the North margin of said road for a distance of 105.01 feet to a point; thence run North 0 degrees 39 minutes West for a distance of 479.29 feet to a point on the North boundary of the Southeast 1/4 of the Southeast 1/4; thence run North 89 degrees 28 minutes West and along the North boundary of said forty for a distance of 394.77 feet to the point of beginning.

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LESS AND EXCEPT: Coal, oil, gas and other mineral interests in, to or under said lands herein described.

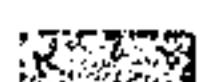
SUBJECT TO: Right of way to Shelby County in Volume 191, Page 413, as recorded in the Probate Office of Shelby County, Alabama.

SUBJECT TO all reservations, restrictions, easements and right of ways of record or in evidence through use.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of persons.

People's Bank of AL.  
(Wm. C. Cook)



IN WITNESS WHEREOF, the said GRANTOR by its President Nelda Cofer Weaver, who is authorized to execute this conveyance, hereto set its signature and seal, this the 7<sup>th</sup> day of February, 1986.

ATTEST:

A. Glenn Weaver

BLUE CREEK WOOD PRODUCTS, INC.

Nelda Cofer Weaver  
Nelda Cofer Weaver, President

STATE OF ALABAMA )  
0  
JEFFERSON COUNTY )

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Nelda Cofer Weaver whose name as the President of BLUE CREEK WOOD PRODUCTS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7<sup>th</sup> day of February, 1986.

Ronald W. Weaver  
Notary Public

This deed prepared by:  
Weaver Agency of Bessemer, Inc.  
412 4th Avenue, Bessemer, Alabama  
STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

MY COMMISSION EXPIRES 9-27-87

1986 FEB 12 AM 9:57

*Thomas J. Johnson, Jr.*  
JULGED & FRESHATE

RECORDING FEES

Mortgage Tax	\$	<u>13.50</u>
Deed Tax		<u>13.50</u>
Mineral Tax		<u>5.00</u>
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
<b>TOTAL</b>	<b>\$</b>	<b><u>19.50</u></b>