

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
SHELBY STATE BANK, PELHAM, ALABAMA, ⁰³⁵ a corporation, does ⁴⁰⁵ hereby release and discharge
from the lien of that certain mortgage recorded in volume 040 on page 140 of Record of Mortgages
in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein
described, which part so released is hereby specifically described as follows, viz.:

Lot 19, Willow Creek

BOOK 060 PAGE 728

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby
expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has
caused these presents to be executed for it and in its name and behalf by Anthony F. Holmes
its Vice President, and attested and its corporate seal affixed by Russell Rasco
its Branch Manager, each of whom is thereunto duly authorized this 29th day of
January 19 86.

ATTEST:

[Signature] STATE OF ALA. SHELBY CO. By [Signature] SHELBY STATE BANK,
I CERTIFY THIS Vice President
Branch Manager INSTRUMENT WAS FILED Its

1986 FEB 12 AM 11:27

STATE OF ALABAMA)
SHELBY COUNTY)

[Signature]
JUDGE OF PROBATE

Rec. 250
Set 100
350

I, the undersigned authority, a Notary Public in and for said County in said State,
hereby certify that Anthony F. Holmes, whose name as Vice President
of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and
with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 29th day of January, 19 86.

[Signature]
Not Bank of Commerce



[Signature]
NOTARY PUBLIC

My Commission Expires April 26, 1987