STATE OF ALABAMA I COUNTY I

SHELBY

## QUITCLIAM DEED

KNOW ALL MEN BY THESE PRESENTS, That, for and in consideration of the sum
of TEN AND 00/100 (\$ 10.00) DOLLARS, and other good and valuable consideration,
and the execution of a purchase money mortgage, dated this date,
in hand paid to the undersigned, the receipt whereof is hereby acknowledged,
the undersigned, SHERMAN HOLLAND, a married man, hereby remises, releases, quit
claims, grants, sells and conveys to $\sqrt{\text{Kristin Vaughn Stevens}}$ , a married
woman , hereinafter called Grantee, all of his
right, title, interest and claim in or to the following described real estate,
situated in Shelby County, Alabama, to-wit:
A part of the SE ½ of the SE ½ of Section 5 Township 20 South Range 3 West, as follows: Commence 719 feet North of the SE corner of said ½-½ Section, thence West 105 feet to the point of beginning, thence continue West 315 feet, thence Northwesterly 264 feet, thence Northeasterly 270 feet, thence Southeasterly 400 feet to the point of beginning.
This parcel is currently being shown on the books and records of the Tax Assessor as parcel number 13-3-05-0-000-099 being in conflict with part of parcel number 13-3-05-0-000-011.
Subject to the payment of advalorem taxes due to be paid October 31, 1986
THIS PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN HOMESTEAD PROPERTY.
TO HAVE AND TO HOLD to the said Grantee forever.
Given under my hand and seal, this
STATE OF ALA, SHELBY CO. Sheaman Holland (SEAL) INSTRUMENT WAS FILED Sherman Holland
STATE OF ALABAMA 1986 FEB 10 PH 3: 30 Recetar 50  SHELBY COUNTY 1 JUDGE OF PINCHATE  W.O.O.
STATE OF ALABAMA 1
SHELBY COUNTY JUDGE OF PROBATE
I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Sherman Holland, whose name is signed to the fore-

going conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 7 day of February <sup>19</sup>\_86\_•

This instrument was prepared by:

John Burdette Bates, Attorney at Law #10 Office Park Circle, Suite 122 Birmingham, Alabama 35223

