

7148

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY	STATE
Peake, Charles O. and wife Rita F.	051	841	Shelby	Alabama

TO HAVE AND TO HOLD unto the said SouthTrust Mortgage, its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgage has caused these present to be executed this the 12th day of December 1985.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: Shirley B. Woods  
Its Vice President

ATTESTED:

BY: Melva E. Scroggins  
Asst. V. P./Asst. Sec.  
State of Alabama  
County of Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Shirley B. Woods and Melva E. Scroggins, whose names as Vice President and Asst. V. P./Asst. Sec., respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 12th day of December 1985

Beverly Ann Threed  
Notary Public/My Commission expires: 8/16/89

This document was prepared by  
Tina Crocker as an employee of  
City Federal Savings and Loan Association  
2030 Second Avenue North  
Birmingham, Alabama 35203  
(205) 320-6000

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 10 AM 11:20

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b>\$ <u>3.50</u></b>

BOOK 060 PAGE 342