

PARTIAL RELEASE OF MORTGAGE

499

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that ^{dated January 31, 1986 and} certain mortgage/recorded in ~~Mortgage~~ Real Book 59 on page 776, in the name of Tom Barnes in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

See attached Schedule "A" for legal description of real property.

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by William M. Schroeder, its President, and dated and its corporate seal affixed, this 6th day of February, 19 86.

CENTRAL STATE BANK

By: William M. Schroeder
Its: President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of February, 19 86.

William M. Martin
Notary Public My Commission Expires August 4, 1987

R. T. ...
W. M. Martin

SCHEDULE "A"
LEGAL DESCRIPTION OF REAL PROPERTY

Commence at the Northwest corner of Section 32, Township 21 South, Range 1 West, Shelby County, Alabama, thence run East along the North line of said Section 32 a distance of 189.78 feet; thence turn an angle of 90 deg. to the right and run a distance of 305.70 feet; thence turn an angle of 32 deg. 02 min. to the left and run a distance of 400.62 feet; thence turn an angle of 19 deg. 07 min. 07 sec. to the right and run a distance of 123.04 feet to the point of beginning; thence turn an angle of 40 deg. 35 min. 02 sec. to the left and run a distance of 280.00 feet to a point on the Northwest right-of-way line of the Southern Railroad; thence turn an angle of 92 deg. 35 min. to the right and run a distance of 169.54 feet; thence turn an angle of 87 deg. 25 min. to the right and run a distance of 280.00 feet; thence turn an angle of 92 deg. 35 min. to the right and run a distance of 169.54 feet to the point of beginning. Situated in the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 West, and containing 1.09 acres according to the survey dated February 24, 1981 by Frank W. Wheeler, Registered Land Surveyor; said parcel being shown on said survey as Parcel No. 5.

Commence at the Northwest corner of Section 32, Township 21 South, Range 1 West, Shelby County, Alabama, thence run East along the North line of said Section 32 a distance of 189.78 feet; thence turn an angle of 90 deg. to the right and run a distance of 305.70 feet; thence turn an angle of 32 deg. 02 min. to the left and run a distance of 400.62 feet; thence turn an angle of 19 deg. 07 min. 07 sec. to the right and run a distance of 123.04 feet; thence turn an angle of 40 deg. 35 min. 02 sec. to the left and run a distance of 280.00 feet to a point on the Northwest right-of-way line of the Southern Railroad; thence turn an angle of 92 deg. 35 min. to the right and run along said railroad right-of-way a distance of 169.54 feet to the point of beginning; thence turn an angle of 00 deg. 35 min. to the left and continue along said right-of-way a distance of 60.06 feet; thence turn an angle of 88 deg. 00 min. 00 sec. to the right and run a distance of 280.61 feet; thence turn an angle of 92 deg. 35 min. 00 sec. to the right and run a distance of 60.06 feet; thence turn an angle of 87 deg. 25 min. 00 sec. to the right and run a distance of 280.00 feet to the point of beginning. Situated in the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 West. As shown on and according to the survey dated February 24, 1981 by Frank W. Wheeler, Registered Land Surveyor, said parcel is shown on said survey to be bounded on the Northeast by Parcel No. 5 and on the Southwest by Parcel No. 4.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 FEB 10 PM 3:36

Frank W. Wheeler, Jr.
JUDGE OF THE PEACE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00