## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	<del></del>				
The debt secured 384 , Page 274	of the Rec	ords in the C	ortice of th	e juage oi	Book Probate of
Shelby United Federal SAvings	County, Alabama	, from <u>Lee R</u> eving been pai	id in full.	said lien is he	ereby fully
released, satisfied, disci	harged and cancelle	ed.			•
IN WITNESS W	HEREOF, First	Southern Feder	al SAvings	& Loan Assoc.	name to be
signed and its con	rporate seal to	be impres	sed this	28	day of
· · · · · · · · · · · · · · · · · · ·		First South	ern Federal	Savings & L	oan
		BY	Otterin	Sound	son
;		— · · ·	President		
(CORPORATE SEAL)		7		. ` .	
		BY: Assi	stant Secret	tary (	Seal)
	•				
<b>3</b>					
<b>8</b>	•				
STATE OF ALABAMA COUNTY OF HOUSTON					
1,	Sue C. Lee certify that	, a Notary Kathryn Go	Public, in	and for said whose	County and
State, do hereby Vice President		ces VanLanding			name a
A intent Coaveters	of First South	ern FEderal SA	Vings & Los	n Assoc.	, is signe
to the foregoing release me on this day, that officers and with full corporation, on the day	se and cancellation being informed o authority, execute	, and who is f the contents d the same vo	known to its of said in	me, acknowle hstrument, th	ney as suc
Given un <b>der m</b> y h	and and seal this _	28 day o	f January	<del></del> , .	19 <u>86</u> .
		NOTARY	DIBLIC.	Lee	
	•	My Commission		òσ	
Loan Number	296		-2-00 1/19/6	94.	
Kenneth Stephens		•			
J. Grace Rookanti TRU	FALL SHELBY CO.				
Post Office Box 7000	EBandulati agreem.		RECORDII	NG FEES	
Dothan, Alabama 3630	2 Marine Lange	Rec	cording Fee	\$ 2.50	-
ال ال	2 JOGE OF FRESHE	Ind	lex Fee	1.00	<b>-</b>
		<b>T</b> O	TAL	\$_3.50	-

L-1556 15+ 500e At feel.