

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGES

SHELBY COUNTY

For valuable consideration in hand paid to the undersigned Liberty National Life Insurance Company, an Alabama corporation, by Bankers Life Company, an Iowa corporation having its principal place of business at 711 High Street, Des Moines, Iowa 50307, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Bankers Life Company those certain mortgages listed on Exhibit "A", attached hereto and made a part hereof as if set forth in full, all recorded in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, Liberty National Life Insurance Company has caused this instrument to be executed by James L. Mayton, Jr., its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Robert D. Ritch, its Assistant Secretary, to be hereunto affixed, on this the 31 day of December, 19 85.

LIBERTY NATIONAL LIFE INSURANCE COMPANY

BY: James L. Mayton, Jr.
ITS: Vice President

ATTEST:

Robert D Ritch
ITS: Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, John Squest, a Notary Public in and for said county in said state, hereby certify that James L. Mayton, Jr., whose name as Vice President of Liberty National Life Insurance Company, an Alabama corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of December, 19 85.

John Squest
Notary Public

Return To: Liberty National Life Insurance Company
Mortgage Loan Administration
P. O. Box 2612
Birmingham, Alabama 35202

This instrument prepared by
ROBERT D. RITCH
Attorney at Law
P. O. Box 2612
Birmingham, Alabama 35202

MY COMMISSION EXPIRES FEBRUARY 21, 1987

BOOK 060 PAGE 104

LINE NO.	CURRENT NAME	1ST PY DT	ORIG BAL	RATE	BOOK	PAGE
0051301 02372	F WYATT PAMELA DR CALERA	10/01/62 AL	13,500.00	.05250	279	79
0060296 05405	BENSON OSCAR BRYAN COUNTRY RD #17 HELENA	6/01/65 AL	15,000.00	.05250	293	586
0064251 07095	M D STOWE 3RD AVE SW & 12TH ST SW ALABASTER	7/01/66 AL	14,850.00	.05750	301	398
0064679 07247	SHARIT GLYNN A 3RD AVE & 12TH ST S W ALABASTER	1/01/67 AL	15,400.00	.06000	304	446
0069878 09341	JIMMIE LUNSFORD RT 1 SILURIA	12/01/68 AL	18,000.00	.06750	310	125
0070615 02166	V M BRIGHT RT 1 BOX 60 CALERA	1/01/69 AL	15,900.00	.06750	310	355
0074445 10936	WARFLOW JAMES W 2 DOGWOOD CTR PELHAM	9/01/71 AL	24,950.00	.07000	318	390
0074899 11157	JOHNSON BILLY GENE HWY 25 WILTON	12/01/71 AL	16,800.00	.07000	319	730
0076287 11681	D W CAMPBELL BENNETT DR ALABASTER	5/01/72 35007 AL	19,350.00	.07000	321	710
0076254 12730	HOWELL JAMES E 227 12TH ST SW ALABASTER	9/01/72 35007 AL	21,800.00	.07000	325	114
0076642 12553	WILLIAM PILGRIM 4 FORREST CL WILSONVILLE	11/01/72 35186 AL	21,400.00	.07000	326	295
0071054 09717	J D HOUSE 813 MEADOW RD E MONTEVALLO	4/01/69 AL	18,600.00	.07500	310	881
0071270 09002	W W FOSTER P O BOX 64 WILSONVILLE	8/01/69 AL	16,750.00	.07500	311	846
0083607 15176	ROGGENSON TERRY L 23 EDDINGS LANE MONTEVALLO	4/01/77 35115 AL	37,300.00	.08000	362	476
0083726 15210	J H CROWSON RT 2 BOX 3691 CALERA	3/01/77 35040 AL	21,500.00	.08000	361	518
0083818 15290	LINDSEY LOUIS D 210 DALE DR ALABASTER	4/01/77 35007 AL	33,900.00	.08000	362	764
0073339 10529	LANZI VINCENT ALDER 2457 VALE DR HELENA	9/01/70 35080 AL	27,000.00	.08500	314	493
0082505 14877	KOHN ALAN F LOT 4 NORTH DR HELENA	7/01/74 AL	25,000.00	.08750	340	21

BOOK 1000 PAGE 1000

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1986 FEB -7 AM 10:07

Rec 500
Ind. 18⁰⁰
23⁰⁰