

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGES

SHELBY COUNTY

For valuable consideration in hand paid to the undersigned Liberty National Life Insurance Company, an Alabama corporation, by Bankers Life Company, an Iowa corporation having its principal place of business at 711 High Street, Des Moines, Iowa 50307, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Bankers Life Company those certain mortgages listed on Exhibit "A", attached hereto and made a part hereof as if set forth in full, all recorded in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, Liberty National Life Insurance Company has caused this instrument to be executed by James L. Mayton, Jr., its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Robert D. Ritch, its Assistant Secretary, to be hereunto affixed, on this the 31 day of December, 19 85.

LIBERTY NATIONAL LIFE INSURANCE
COMPANY

BY:

James L. Mayton, Jr.

ITS:

Vice President

ATTEST:

Robert D. Ritch

ITS: Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, John S. Squire, a Notary Public in and for said county in said state, hereby certify that James L. Mayton, Jr., whose name as Vice President of Liberty National Life Insurance Company, an Alabama corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of December, 19 85.

John S. Squire
Notary Public

Return To:

Liberty National Life Insurance Company
Mortgage Loan Administration
P. O. Box 2612
Birmingham, Alabama 35202

This instrument prepared by
ROBERT D. RITCH
Attorney at Law
P. O. Box 2612
Birmingham, Alabama 35202

MY COMMISSION EXPIRES FEBRUARY 21, 1987

BOOK 060 PAGE 104

BOOK	DEPT	CURRENT NAME	1ST PY DT	ORIG BAL	RATE	BOOK	PAGE
		F WYATT	10/01/62	13,500.00	.05250	279	79
		PAMELA DR					
		CALERA	AL				
		BENSON OSCAR BRYAN	6/01/65	15,000.00	.05250	293	586
		COUNTRY RD #17					
		HELENA	AL				
		M D STOWE	7/01/66	14,850.00	.05750	301	398
		3RD AVE SW & 12TH ST SW					
		ALABASTER	AL				
		SHARIT GLYNN A	1/01/67	15,400.00	.06000	304	446
		3RD AVE & 12TH ST S W					
		ALABASTER	AL				
		JIMMIE LUNSFORD	12/01/68	18,000.00	.06750	310	125
		RT 1					
		SILVRIA	AL				
		V M BRIGHT	1/01/69	15,900.00	.06750	310	355
		RT 1 BOX 60					
		CALERA	AL				
		WARFLOW JAMES W	9/01/71	24,950.00	.07000	318	390
		2 DOGWOOD CTR					
		PELHAM	AL				
		JOHNSON RILLY GENE	12/01/71	16,800.00	.07000	319	730
		Hwy 25					
		WILTON	AL				
		G W CAMPBELL	5/01/72	19,350.00	.07000	321	710
		BERNETT DR					
		ALABASTER	35007 AL				
		HOWELL JAMES E	9/01/72	21,800.00	.07000	325	114
		227 12TH ST SW					
		ALABASTER	35007 AL				
		WILLIAM PILGRIM	11/01/72	21,400.00	.07000	326	295
		4 FORREST CL					
		WILSONVILLE	35186 AL				
		J D HOUSE	4/01/69	18,600.00	.07500	310	881
		813 MEADOW RD E					
		MONTEVALLO	AL				
		M W FOSTER	8/01/69	16,750.00	.07500	311	846
		P D BOX 64					
		WILSONVILLE	AL				
		BORGESON TERRY L	4/01/77	37,300.00	.08000	362	476
		23 ENDINGS LANE					
		MONTEVALLO	35115 AL				
		J H CROWSON	3/01/77	21,500.00	.08000	361	518
		RT 2 BOX 3691					
		CALERA	35040 AL				
		LINDSEY LOUIS D	4/01/77	33,900.00	.08000	362	764
		210 DALE DR					
		ALABASTER	35007 AL				
		LANZI VINCENT ALDER	9/01/70	27,000.00	.08500	314	493
		2457 VALE DR					
		HELENA	35080 AL				
		KOUN ALAN F	7/01/74	25,000.00	.08750	340	21
		LOT 4 NORTH DR					
		HELENA	AL				

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB -7 AM 10:07

Rec 500
Ind. 1800
2300