## STATE OF ALABAMA) JEFFERSON COUNTY

## 5 FULL SATISFACTION OF RECORDED LIEN

Kno	ow All Men	By These Pro	esents, That, th	e undersign	ed <u>National Bar</u>	k of Commerc	<u>e</u>
<del>-</del> ·					nt of the indebted:		
(Real Prop	perty) (PH)	( <del>ach ka</del> nxikiko <del>l) as</del> x	🗱) mortgage ex	ecuted by _	Fulton Constru	ction Company	, Inc.
which said	l mortgage	was recorded	in the office of	the Judge	of Probate Court of	Shelby	ity Alahams
in	<del></del>	Book No	022, Pag	e No57	, (and assign	ed to	
in	Во	ook No	, Page	,) an	d the undersigned	does further h	ereby releas
and satisfy							•
17t	th <b>Addit</b> ion Tic <b>e of</b> Sh	n, as shown	by Map Book	9, Page 50	e Country Club, , in the Probat in Shelby Count	e	
<b>-</b>							
		•					
			·				
	•						
In W	itness Whe	reof, the unde	ersigned, Nati	onal Bank	of Commerce		
as caused (	the <b>se pre</b> se	nts to be exec	uted this 5th	day of	February		9 86
			LA SHELDY CO. THEY THIS ENT WAS FILED.	2.50		-	
		. <b></b> .	IL SHELPY CO.	ABR. 100	D NATIONAL BAN	K OF COMMERC	Ε
		STATE OF CER	LIE ANS ENTED.	9.0	BY:	4 w. 7	
		INSTRUM	B-7 PH 2: 43	3	ITS: Vice Pr	esident	
TATE	OF AL	ABANNA FE	B - 1 11.	بعن.			<del></del>
JEFFE	CRSON CO	UNTY	Jegg Charles		•		
I, the <u>u</u>	ndersigned	ال معرفر Notary Public, I	្យកូត្ <sup>ត្រ</sup> ់ in and for said C	County in seld	State, hereby certify	Abas	
	WYIU M. I	a i i			Wisa Dusaid		cf
•			a corporation) is tents of the instri wid corporation).		foregoing instrument such officer and with	, acknowledged to full authority,)	efore me on executed the
			seal this 5th	day of	February	······	19 86
ATIONAL BA	OMENI WAS ANK OF CO	PREPARED B'	Y		In 1	1 Mist	-
O. BOX RMINGHAM	10686 . ALA. 3	5202			Notary Public	1111111	<del></del>
	) uru. 3	JEVE			/		

My Commission Expires November 6, 1988.