

CANCELLATION AND RELEASE OF MORTGAGE

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STATE OF Alabama COUNTY OF Shelby The debt secured by Mortgage recorded in Mortgage Book
The debt secured by Mortgage recorded in Mortgage Book 351,352, Page 756,94 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Nelson, Marie C. & Bart to United Federal Savings & Loan; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. IN WITNESS WHEREOF, Federal National Mortgage Association (by assignment caused its name to be signed this day of IAN 0.3 1986 19
Federal National Mortgage Association
Assistant Vice President
•
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
On JAN 03 1986 , before me, B. M. lasparro
On IAN () 3 1986, before me, D. M. lasparro a Notary Public in and for said County and State, personally appeared Gregory Thompson personally known to me to be the person
who executed the within instrument as Assistant Vice President of
FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledge to me that the corporation executed it pursuant to its by-laws.
WITNESS my hand and Official Seal.

Loan No. 09-54-05325 Name of Present Owner.

Schmidtke, Richard

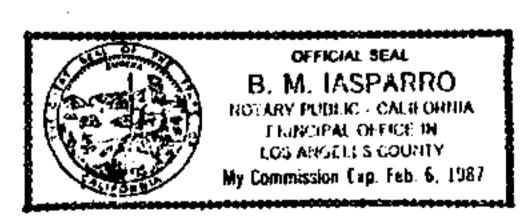
First Southern Federal Savings and Loan Association of Mobile P.O. Box 5740
Dothan, Alabama BBS 02 THE THE Becky Bryan

1986 FEB

1986 FEB

Becky Bryan

JUST OF CHAIR



County and State.

Notary Public in and for said

RECORDING PEES Recording Fee \$ 2.50 Index Fee TOTAL

15t. Southfeel