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## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

The debt secured by Mortgage recorded in Mortgage Book 351,352, Page 756,94 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Nelson, Marie C. & Bart to United Federal Savings & Loan; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Federal National Mortgage Association (by assignment) caused its name to be signed this        day of JAN 03 1986 19      .

Federal National Mortgage Association

BY: Gregory Thompson  
Assistant Vice President

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On JAN 03 1986, before me, B. M. Iasparro  
a Notary Public in and for said County and State, personally appeared Gregory Thompson personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledge to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and Official Seal.

B. M. Iasparro

Notary Public in and for said  
County and State.

Loan No. 09-54-05325  
Name of Present Owner Schmidtke, Richard  
First Southern Federal Savings  
and Loan Association of Mobile  
P.O. Box 5740  
Dothan, Alabama 36502

This instrument was prepared by 33

Becky Bryan



THIS INSTRUMENT WAS FILED  
1986 FEB -7 AM 9:33

Thomas A. Schumaker, Jr.  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

1st Southern Fed

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