

RECORD & RETURN TO:
Rodger D. Magness
5205 Parkside Circle
Birmingham, AL 35244

SWD No. 323857

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSouth BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Rodger D. Magness and wife, Linda M. Magness to First Federal Savings and Loan Association of Alabama under date of December 2, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 440, Record of Mortgages at Page 144, and which was assigned to the undersigned under date of December 2, 1983, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 53, Record of Mortgages at Page 952, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 30th day of December, 1985.

AMSouth BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 30th day of December, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB -7 PM 1:25

Henry R. Scoggin
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-9-89

Thomas R. Johnson, Jr.
JUDGE OF PROBATE

Rec. 2.50
Index 1.00
Total 3.50

Stockwell Whaley