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PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Thomas E. Owen and Linda L. Owen, A/K/A Tom Owen and Linda Lea Owen executed a mortgage to First National Bank of Columbiana on the 1st day of February, 19 84, which is recorded in Book 443, page 158-161 in the Probate Office of Shelby County, Alabama;

Whereas, Tom Owen and Linda Lea Owen desires to pay the sum of Nine Thousand Three Hundred Twenty-five and 35/100-- Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of Nine Thousand Three Hundred Twenty-five and 35/100--Dollars, being paid to said First National Bank of Columbiana the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Tom Owen and Linda Lea Owen all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein,

and described as follows, to-wit:

A part of the SW 1/4 of the NE 1/4 of Section 11, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Southeast corner of the SW 1/4 of NE 1/4 of Section 11, Township 19 South, Range 1 West, thence run North along the East line of said 1/4-1/4 section a distance of 592.42 feet to the Southeasterly right of way line of Shelby County Highway #43, said right of way line being in a curve to the left running Southwesterly, having a radius of 5597.57 feet and an interior angle of 8 deg. 17 min. 45 sec.; thence turn left 124 deg. 17 min. 10 sec. to the tangent of said curve and run Southwesterly along said right of way line an arc distance of 810.47 feet to the point of tangent; thence continue Southwesterly along said right of way line a distance of 121.21 feet; thence turn left 136 deg. 51 min. 36 sec. and run East a distance of 723.58 feet; to the point of beginning, being situated in Shelby County, Alabama.
LESS and EXCEPT: Coal, iron ore, oil and gas and any other minerals and mining rights.

F.N.B.C.

TO HAVE AND TO HOLD to the said Tom Owen and Linda Lea Owen
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way
impair or affect the right of said mortgagee to hold the remainder of the
premises conveyed in said mortgage and not hereby released as security for that
part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, The Grantor First National Bank of Columbiana
has hereunto set its hands and seals this the 5th day of February,
19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 FEB -7 PM 2:25

BY: Bennett T. Weldon
Bennett T. Weldon, Vice-President

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

SHELBY COUNTY)

rec. 5.00
index 1.00
6.00

I the undersigned authority, a Notary Public in and for said County in
said State, hereby certify that Bennett T. Weldon
whose name as Vice President of First National Bank of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on
this day that, being informed of the contents of said instrument, has such
officer and with full authority, executed the same voluntarily for and as the
act of said corporation (bank).

Given under my hand and official seal this 5th day of February, 19 86.

Jandra K. Cole
Notary Public My Commission Expires July 3, 1989

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known
to me acknowledged before me on this day, that being informed of the contents of
this instrument _____ executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this _____ day of _____, 19 ____.

Notary Public