

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGES

SHELBY COUNTY

For valuable consideration in hand paid to the undersigned Liberty National Life Insurance Company, an Alabama corporation, by Bankers Life Company, an Iowa corporation having its principal place of business at 711 High Street, Des Moines, Iowa 50307, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Bankers Life Company those certain mortgages listed on Exhibit "A", attached hereto and made a part hereof as if set forth in full, all recorded in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, Liberty National Life Insurance Company has caused this instrument to be executed by James L. Mayton, Jr., its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Robert D. Ritch, its Assistant Secretary, to be hereunto affixed, on this the 31 day of December, 19 85.

LIBERTY NATIONAL LIFE INSURANCE
COMPANY

BY:

ITS:

James L. Mayton, Jr.
Vice President

ATTEST:

Robert D. Ritch

ITS: Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, John S. Squire, a Notary Public in and for said county in said state, hereby certify that James L. Mayton, Jr., whose name as Vice President of Liberty National Life Insurance Company, an Alabama corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of December, 19 85.

John S. Squire
Notary Public

Return To:

Liberty National Life Insurance Company
Mortgage Loan Administration
P. O. Box 2612
Birmingham, Alabama 35202

This instrument prepared by
ROBERT D. RITCH
Attorney at Law
P. O. Box 2612
Birmingham, Alabama 35202

MY COMMISSION EXPIRES FEBRUARY 21, 1987

BOOK	DEPT	CURRENT NAME	1ST PY DT	ORIG BAL	RATE	BOOK	PAGE
		F WYATT	10/01/62	13,500.00	.05250	279	79
	02372	PAMELA DR CALERA	AL				
	0060296 05405	BENSON OSCAR BRYAN COUNTRY RD #17	6/01/65	15,000.00	.05250	293	586
		HELENA	AL				
	0064251 07095	M D STOWE 3RD AVE SW & 12TH ST SW	7/01/66	14,850.00	.05750	301	398
		ALABASTER	AL				
	0064679 07247	SHARIT GLYNN A 3RD AVE & 12TH ST S W	1/01/67	15,400.00	.06000	304	446
		ALABASTER	AL				
	0069878 09341	JIMMIE LUNSFORD RT 1	12/01/68	18,000.00	.06750	310	125
		SILVRIA	AL				
	0070615 02166	V M BRIGHT RT 1 BOX 60	1/01/69	15,900.00	.06750	310	355
		CALERA	AL				
	0074445 10936	WARFLOW JAMES W 2 DOGWOOD CTR	9/01/71	24,950.00	.07000	318	390
		PELHAM	AL				
	0074899 11157	JOHNSON RILLY GENE HWY 25	12/01/71	16,800.00	.07000	319	730
		WILTON	AL				
	0076287 11681	D W CAMPBELL BENNETT DR	5/01/72	19,350.00	.07000	321	710
		ALABASTER	35007 AL				
	0076254 12730	HOWELL JAMES E 227 12TH ST SW	9/01/72	21,800.00	.07000	325	114
		ALABASTER	35007 AL				
	0076442 12553	WILLIAM PILGRIM 4 FORREST CL	11/01/72	21,400.00	.07000	326	295
		WILSONVILLE	35186 AL				
	0071054 09717	J D HOUSE 813 MEADOW RD E	4/01/69	18,600.00	.07500	310	881
		MONTEVALLO	AL				
	0071270 09802	M W FOSTER P D BOX 64	8/01/69	16,750.00	.07500	311	846
		WILSONVILLE	AL				
	0083607 15176	BORGESON TERRY L 23 ENDINGS LANE	4/01/77	37,300.00	.08000	362	476
		MONTEVALLO	35115 AL				
	0083726 15210	J H CROWSON RT 2 BOX 3691	3/01/77	21,500.00	.08000	361	518
		CALERA	35040 AL				
	0083818 15290	LINDSEY LOUIS D 210 DALE DR	4/01/77	33,900.00	.08000	362	764
		ALABASTER	35007 AL				
	0073339 10529	LANZI VINCENT ALDER 2457 VALE DR	9/01/70	27,000.00	.08500	314	493
		HELENA	35080 AL				
	0082505 14877	KOUN ALAN F LOT 4 NORTH DR	7/01/74	25,000.00	.08750	340	21
		HELENA	AL				

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB -7 AM 10:07

Rec 500
Ind. 1800
2300