

Prepared by Dinah Walker, as an employee  
of SouthTrust Mortgage Corporation, P.O.  
Box 7344-A, Birmingham, AL 35253.

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by Cornerstone Properties, Inc. under date of September 12, 1985, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby county, Alabama in Mortgage Book 041, Page(s) 923, the following described real estate, to-wit:

Lots 6 & 7, Block 1, and Lots 5, 7, 8, 10, & 11, Block 2, according to the survey of Windsor Estates, as recorded in Map Book 9, Page 132, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 27th day of January, 19 86.

SOUTHTRUST MORTGAGE CORPORATION

By: W. Guy Warren  
Vice President

ATTEST:

Catherine O. Jones  
Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 FEB -5 AM 8:27

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 27th day of January, 19 86.

Dinah Walker  
Notary Public

My commission expires 5-16-88.

SMC 1268

✓ Jeff. Dittie