STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	that cortain	
which said mortgage was recorded in the office of the Judge of Probate Court of Jeckson's Count in	(Real Property) (APCONDER PROPERTY) mortgage executed by Brantley Homes, Inc.	
Book No. , Page , and the undersigned does further he and satisfy said mortgage. Lot 105 According to the Survey of PortSouth, Third Sector, as recorded in Map book 7, Pagello, in the Probate Office of Shelby County, Ala. Situated in Shelby County, Ala. SIATE OF ALA. SHELBY CO. I CERTIFY IHIS INSTRUMENT WAS FILED Recording Fee S.		
Lot 105 According to the Survey of PortSouth, Third Sector, as recorded in Map book 7, PagellO, in the Probate Office of Shelby County, Ala. Situated in Shelby County, Ala. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Recording Fee \$		
Lot 105 According to the Survey of PortSouth, Third Sector, as recorded in Map book 7, PagellO, in the Probate Office of Shelby County, Ala. Situated in Shelby County, Ala. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED RECORDING FEES Recording Fee \$	ereby release	
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Recording Fee \$ 250 Recording Fee \$ 39		
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Recording Fee \$ 250		
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1986 FED -4 AM 3-55 Index Fee		
JUEGE (F. PROEMIE)		
In Witness Whereof, the undersigned, <u>National Bank of Commerce</u>		
	<u>1986</u> .	
National Bank of Commerc	<u>e / </u>	
BY: JANG	<u> X.::</u>	
ITS: Assistant Vice Pres	ident	
STATE OF ALABAMA) JEFFERSON COUNTY		
I, the undersigned Notary Public, in and for said County in said State, hereby certify that. Kenneth E. Little, Jr. whose name (as Assistant Vice President)		
National Rank of Commerce a corporation) is signed to the foregoing instrument, acknowledged this day that, being informed of the contents of the instrument, he (as such officer and with full authority same voluntarily (for and as the act of said corporation).	,) executed the	
Given under my hand and Official seal this 31st day of January	, <u>1986</u>	
THIS INSTRUMENT WAS PREPARED BY	7/	
NATIONAL BANK OF COMMERCE P. 0. Box 10686 Notary Public	<u></u>	
Birmingham Ala. 35202		

My Commission Expires November 6, 1988





