

## PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten and No/100-----Dollars (\$ 10.00 )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries et al

under dates of

and recorded in the

Probate Office of Shelby, County, Alabama, in Mortgage Book 387, page 189, Mortgage Book 362, page 243, Mortgage Book 370, page 462 and Mortgage Book 396, page 384.

the following described lot or parcel of land to-wit:

See attached Exhibit "A"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by ,its

who is duly authorized and has caused this instrument to be executed this 31st day of January 19 86.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee BrownITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that , whose name as of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 31st day of January

19 86.

Arlene E. Speasanto

MY COMMISSION EXPIRES OCTOBER 29, 1988

Notary Public

This Instrument Was Prepared

BY: Lee Brown/esITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

South Trust  
Bank of Al.

A parcel of land situated in the northwest quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama and more particularly described as follows:

Begin at the Southwest corner of said northwest quarter of said Section 1 and run thence in an easterly direction along the south line of said quarter section for a distance of 598.02 feet to a point on the centerline of an Alabama Power Company easement; thence turn an angle to the left of 49°-33'-29" (measured: 49°-31'-46") and run in a northeasterly direction for a distance of 434.81 feet; thence turn an angle to the left of 99°-49'-17" (measured: 99°-47'-57") and run northwesterly for a distance of 99.11 feet (measured: 99.14 feet) along the southwest line of Lot 213 Chandalar South Fifth Sector as recorded in Map Book 6 Page 116 in the Office of the Judge of Probate for Shelby County; thence turn an angle to the right of 33°-58'-00" (measured: 33°-58'-53") and run in a northerly direction along the west line of said Lot 213 for a distance of 206.65 (measured 206.69) feet; thence turn an angle to the right of 7°-09'-14" (measured 7°-10'-31") and run in a northerly direction along the west line of Lots 213 and 212 for a distance of 138.60 feet (measured: 138.63 feet); thence turn an angle to the left of 21°-34'-15" (measured: 21°-33'-17") and run northwesterly along the west line of Lot 211 for a distance of 153.64 feet (measured: 153.65 feet); thence turn an angle to the right of 80°-32'-57" and run in a northeasterly direction along the north line of Lots 210 and 209 for a distance of 540.65 feet; thence turn an angle to the right of 104°-40'-44" and run in a southeasterly direction along the east line of Lots 209, 208, 207 and 203 for a distance of 869.84 feet to the southeast corner of Lot 203; thence turn an angle to the left of 97°-30'-56" and run along the northwest right-of-way line of Dalton Drive in a northeasterly direction for a distance of 47.46 feet to the beginning of a curve to the left in said right-of-way line; thence turn along the arc of said curve in a northeasterly direction for a distance of 271.08 feet to the southernmost corner of Lot 333 Chandalar South 6th Sector as recorded in Map Book 7 Page 49 in the Office of the Judge of Probate, Shelby County, said curve having a central angle of 34°-32'-46" and a radius of 449.60 feet and being concave northwest; thence turn an angle to the left of 90°-00'-00" and run in a northwesterly direction along the south line of said Lot 333 for a distance of 61.05 feet; thence turn an angle to the right of 27°-03'-24" and run in a northwesterly direction along the west line of said Lot 333 for a distance of 192.15 feet; thence turn an angle to the right of 90°-00' and run northeasterly along the northwest line of Lot 333 for a distance of 22.00 feet; thence turn an angle to the left of 90°-00' and run northwesterly along the southwest line of Lot 331 of said Chandalar South 6th Sector for a distance of 138.09 feet (measured), (138.08 feet recorded); thence turn an angle to the right of 47°-31'-44" (measured), (47°-29'-55" recorded) and run in a northerly direction along the west line of said Lot 331 for a distance of 47.13 feet; thence turn an angle to the left of 32°-43'-46" and run in a northwesterly direction for a distance of 380.24 feet; thence turn an angle to the left of 49°-27'-00" and run in a northwesterly direction for a distance of 148.06 feet; thence turn an angle to the right of 49°-27'-00" and run northwesterly along the northeast right-of-way line of an Alabama Power Company easement for a distance of 242.63 feet; thence turn an angle to the left of 112°-50'-54" and run southwesterly for a distance of 234.23 feet (measured 224.34 feet); thence turn an angle to the left of 9°-12'-16" and run southwesterly for 202.51 feet; thence turn an angle to the right of 20°-30'-00" and run southwesterly for a distance of 230.32 feet; thence turn an angle to the left of 9°-52'-30" and run southwesterly for a distance of 149.02 feet; thence turn an angle to the left of 9°-52'-30" and run southwesterly for a distance of 145.09 feet; thence turn an angle to the left of 13°-01'-25" and run in a southerly direction for a distance of 131.75 feet; thence turn an angle to the left of 13°-01'-25" and run in a southerly direction for a distance of 120.72 feet; thence turn an angle to the right of 90°-00'-00" and run in a westerly direction for a distance of 280.00 feet to a point on the west line of said northwest quarter of said Section 1; thence turn an angle to the left of 90°-00' and run in a southerly direction along the west line of said quarter section for a distance of 533.47 feet to the point of beginning.

BOOK 059 PAGE 635

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB -4 AM 10:58

*Thomas W. Henderson, Jr.*  
JUDGE OF PROBATE

# RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	4.00
TOTAL	\$ 9.00