				•	
		10.3		<u></u>	ALEGAN WICH FROM FORM Q-3
The	Mortgage, Date y A. Mayhall and w	ed ife, Betty L.	August 5th Mayhall	19	executed by
and re	corded in the Office	of the Register of	of Deeds for	County,_	Alabama , in
is pale	d and is hereby disch	arged.	rdday of _	February	1986
Will Sign Attest: Its Exec	ned, Sealed and Delivered i	n presence of nt			
<u></u>	· · · · · · · · · · · · · · · · · · ·		ACKNOWLEDGM	MENT	
State of County	shelby of 3rd	ss.  day of A. Kelly	<u>y1986</u> , befo	ore me, a Notary Pu J. P. Kelly	iblic within and for sale
to <b>me</b> Pre	personally known, who, be sident	and Executive Vi	t that the seal affixed to 8	ald instrument is th	e corporate seal of said
Corpor Directo	ration and that said instruors, and said <u>James</u>	A. Kelly	d sealed in behalf of said	2 Corporation -	acknowledged said
Instru	ment to be the free act of STATE OF AL	'	Notary Public	Alabama State	<u> </u>
(Seal)	INSTRUMEN INSTRUMEN	A. SHELBY CO. IFY THIS I WAS FILED & 4 AM II: OO (1)	Notary Public  My Commission	Expires	State*r
,. <u>.</u>	م ما		350		
BOX 059 ME 636	u 1 1	Received for Record thisday ofo'clockM., and Recorded in Liberof	MARCHANTS & PLANTERS SAME  2. 0. 30x 250  REGISTER'S OFFICE,  ss.  County of	ð	Discharge of Mortgage SHORT FORM

TO THE PROPERTY OF THE PROPERT