

## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Grantee Address: 2013 County Hwy. 58 Helena, AL 35080

6 50

	<u> </u>		
1920 MAYFAIR DRIVE			
(Address) BIRMINGHAM, AL 35209		<del></del>	
WARRANTY DEED	<b>)</b>		
			•
STATE OF ALABAMA	•		
SHELBY COUNTY	KNOW ALL N	MEN BY THESE PRESENTS:	
_ •	(7.00		Dollars
That in consideration of One and no and assumpt	ion of the helo	w mentioned mortgag	<u>e</u>
and assumpt	ion of the boro		
to the undersigned grantor (whether one or	more), in hand paid by th	e grantee herein, the receipt where	of is acknowledged, I or we,
Arn red an Alahama l	limited partners	ship	
Rug Rederal Properties.	. Inc., its sole	e denetat barrner	
(herein referred to as grantor, whether one or	more), grant, bargain, sen a	in convey unto	
Charles E. Anthony and	Virginia J. And	thony	
		ed end entate situated in	
therein referred to an grantee, whether one or ndivided 45% interest in:	Shelby G	unty, Alabama, to-wit:	
	a to the amend	ad Man of Fox Haver	, First Sector
recorded in Map Book 7,	Page 86, in th	e Office of the Ju	dge of Probate
Shelby County, Alabama.	_	• * * *	11
		whee-of-way and bui	ldina lines:
Subject to restrictions,	easements, in	incs-or-way and bar	
of record.			<u> </u>
Subject to taxes for 1986	5.		
- 1 1 1 1 Lhab soubsis F	mortage from Cl	arles E. Anthony, V	rirginia J. Antho
	ARMAYIDS BOOK	ecarapa at buuk sijs	
Probate Office of Shelby	e County. Alaha	ama which Grantees	herein asstime a
Probate Office of Shelp	A Conney, wranc	ama which oranges	
agree to pay according to	o its terms.		
TO HAVE AND TO HOLD to the said gra	intee, his, her or their heirs a	and assigns forever.	
TO HAVE AND TO HOLD to the said gra		Iministrators covenant with said or	antee, his, her or their heirs an
And I (we) do, for myself (ourselves) and for r	my (our) heirs, executors and	administrators, covenant with said gr	antee, his, her or their heirs an s, unless otherwise stated above as and administrators shall war
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I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis whose name as President, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

Given under my hand this 21st day of January 1986.

Notary Public, State at Large My commission expires:9/7/87

059 mm 571

STATE OF ALA. SHELBY CO.

INSTRUMENT WAS FILED

1986 FEB -3 PH 2: 19

JUNGS OF HISTORIA

## RECORDING FEES

Mortgage Tax

Deed Tax

Mineral Tax

Recording Fee

Index Fee

TOTAL

### Add to the control of the control of

01.38 ×85.00 was