SEND TAX NOTICE TO:	This Form Furnished by
(Name) Joe Curlette 7801 4th Avenue South (Address) Birmingham, AL 35206	Jofferson Land Title Pervices Bo., Inc. 318 2187 NORTH & P. D. BOX 10481 & PHONE (308) -328-3836 BIRMINGHAM, ALABAMA 35201
C	Mississippi Valley Title Jusurance Company
Corporation Form Warranty Deed TITLE NOT EXAM	Tax Value: \$500.00
STATE OF ALABAMA) COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
,	
That in consideration of One Dollar (\$1.00) and o	0 T140
to the undersigned grantor. RIVER FRONT PROPERTIE	, — — — — — — — — — — — — — — — — — — —
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, barg. SUNSET HILLS, INC., a corporation (herein referred to as GRANTEE, whether one or more). Shelby County, Alabama, to-wit:	·
East line of said Section 23 910.9 of 87 degrees 54' 32" Left and rubeginning of the property being described course 76.09' to a point 32' Left and run Southerly a distorted, Thence turn an angle of 87 distance of 95.18' to a point, The 20" Left and run Northerly a distorted beginning, containing 0.72 of an accessements, restrictions and/or limes.	of Section 23, Township 24 North, ama, Thence run Northerly along the 6' to a point, Thence turn an angle n Westerly 1,235.06' to the point of escribed, Thence continue along last, Thence turn an angle of 91 degrees ance of 364.97' to a point in Reed degrees 41' Left and run Easterly ance turn an angle of 95 degrees 17' stance of 367.27' to the point of cre and subject to all agreements, itations of probated record.
	RECORDING FEES
	Mortgage Tax \$
)eed Tax
නිය. මෙන්	Mineral Tax 2.50
	ding Fce
TO HAVE AND TO HOLD TO THE CLOTHAND	3 4.00
TO HAVE AND TO HOLD, To the said GRANTEE	
rances, that it has a good right to sell and convey the	and assigns, covenant with said GRANTEE, his, her or imple of said premises, that they are free from all encumbanne as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR by thorized to execute this conveyance, hereto set its signat	its President, who is
is the 3rd day of February	1986
	RIVER FRONT PROPERTIES, INC.
STATE OF ALAR QUAPH 12: 42	
Secretary Secretary	By Dugh R. Thomas Prus.
ATE OF 1986 PEBABASIAPH 12: 42	President
I, the undersioned have	Notary Public in and for said Courts in a 11 co
eby certify that Leigh A. Thomas	 Notary Public in and for said County, in said State,
	monantica I
the foregoing con evance, and who is known to me ac	roperties, Inc. knowledged before me on this day that, being informed with full authority, executed the same voluntarily for

Given under my hand and official seal, this the 3rd day of Jebeuary .1956
orm ALA-32 (Rev. 1974)

Notary Public

nd as the act of said corporation.