

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Shelby,

This instrument was prepared by
Kathleen Ryan
215 North 1st Street
Birmingham, Alabama 35201

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
John E. Folmar and wife, Wanda Hand Folmar	Book 299	42
Jerry E. Harmon and wife, Annabelle L. Harmon	Book 376	234

BOOK 059 PAGE 487

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB -3 AM 10:00

Thomas G. Henderson, Jr.
JUDGE OF THE COURT

Rec. 250
Ind. 200
450

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,
WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice President on this the 31st day of January, 19 86.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *Charles B. Bernhard, III*
Its
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this the 31st day of January, 19 86.

BY *Paula D. Lamm*
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 27, 1989

Jeff. Fed. S. & L. A.