

STATE OF ALABAMA

SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), by CHARLOTTE W. POE ("the Grantee"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, subject to the exceptions, reservations and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

NW 1/4 of NW 1/4, Section 4, Township 19 South, Range 1 East, except minerals and mining rights,

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TO HAVE AND TO HOLD unto the Grantee, her heirs and assigns, forever, subject, however, to easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 3rd day of January, 1986. 1986.

CHAMPION INTERNATIONAL CORPORATION

BY: [Signature]
Its: Executive Vice President

All of the above consideration was paid from a mortgage recorded simultaneously herewith.

[Signature]

[Stamp]

[Stamp]

STATE OF CONNECTICUT)

FAIRFIELD COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. T. Edwards whose name as Executive Vice President of CHAMPION INTERNATIONAL CORPORATION, a New York corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of January, ~~1985~~. 1986.


Notary Public

[NOTARIAL SEAL]

This Instrument Prepared By:

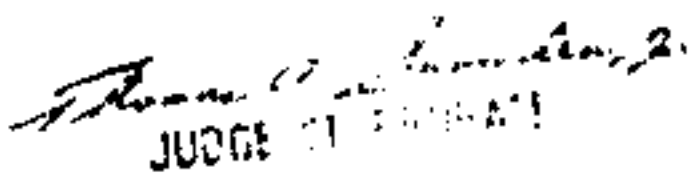
J. Robert Fleenor
1400 Park Place Tower
Birmingham, AL 35203

MADelyn J. COGNETTA
• NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1990

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 31 PM 3:25


JUDGE OF PROBATE

RECORDING FEES	
Mortgage Tax	\$ _____
Deed Tax	_____
Mineral Tax	_____
Recording Fee	5.00
Index Fee	1.00
TOTAL	\$ 6.00