

2251
STATE OF Alabama)
COUNTY OF Shelby)

478439

1700-08-00040-5-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Classic Builders, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, docs hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

4 Lots 39 thru 43 of Kingwood Townhomes
Phase II as recorded in Map Book 9, Page
73 in the Office of the Judge of Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

R. C. Coan

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Classic Builder, Inc has caused this instrument to be executed in its name by J. Michael White as its President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 17th day of DECEMBER, 1985

Attest:

Classic Builder, Inc
By J. Michael White, President

STATE OF Alabama)
COUNTY OF SHELBY)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that J. Michael White whose name as President of Classic Builder, INC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of DECEMBER, 1985

don d Bailey

1

[illegible]

Age	Sex	Height (cm)	Weight (kg)	Body Mass Index (kg/m ²)
10	M	145	35	16.5
12	F	155	45	18.7
14	M	165	55	20.1
16	F	175	65	21.2
18	M	185	75	22.3
20	F	195	85	23.4
22	M	205	95	24.5
24	F	215	105	25.6
26	M	225	115	26.7
28	F	235	125	27.8
30	M	245	135	28.9
32	F	255	145	30.0
34	M	265	155	31.1
36	F	275	165	32.2
38	M	285	175	33.3
40	F	295	185	34.4
42	M	305	195	35.5
44	F	315	205	36.6
46	M	325	215	37.7
48	F	335	225	38.8
50	M	345	235	39.9
52	F	355	245	41.0
54	M	365	255	42.1
56	F	375	265	43.2
58	M	385	275	44.3
60	F	395	285	45.4
62	M	405	295	46.5
64	F	415	305	47.6
66	M	425	315	48.7
68	F	435	325	49.8
70	M	445	335	50.9
72	F	455	345	52.0
74	M	465	355	53.1
76	F	475	365	54.2
78	M	485	375	55.3
80	F	495	385	56.4
82	M	505	395	57.5
84	F	515	405	58.6
86	M	525	415	59.7
88	F	535	425	60.8
90	M	545	435	61.9
92	F	555	445	63.0
94	M	565	455	64.1
96	F	575	465	65.2
98	M	585	475	66.3
100	F	595	485	67.4

2007. 9. 27. 12. 03. 7.
 2007. 9. 27. 12. 03. 7.
 2007. 9. 27. 12. 03. 7.

FOR
IN
W.C. FULTON

1. 1000 7200 25 10 1000 3
 2. 1000 7200 25 10 1000 3
 3. 1000 7200 25 10 1000 3
 4. 1000 7200 25 10 1000 3
 5. 1000 7200 25 10 1000 3
 6. 1000 7200 25 10 1000 3
 7. 1000 7200 25 10 1000 3
 8. 1000 7200 25 10 1000 3
 9. 1000 7200 25 10 1000 3
 10. 1000 7200 25 10 1000 3

2-24-62 2-24-62
1-2-62 1-2-62
2-24-62 2-24-62

100-100000-100000
 100-100000-100000
 100-100000-100000

~~SECRET~~ ~~TOP SECRET~~ ~~CONFIDENTIAL~~ ~~SECRET~~

1. THESE ARE THE OFFICIAL RECORDS
2. OF THE UNITED STATES GOVERNMENT

FOIA b 5
L04 4 06

$$\frac{1}{6} \times \frac{1}{2} = \frac{1}{12}$$

MAY 20 1993
 4-20 PUEBLO, CO 8
 BULL DOG TO 21-10

KING C-4FLES

SEE CLERK
APR 15

TI
X-7500

WHE
JONES
DRIVE

SEE CLERK
APR 15

WHE
JONES
DRIVE

SEE CLERK
APR 15

SEE CLERK
APR 15

NOTES:

1. ALL PRIMARY CABLE TO BE 4 INCH DIA. 2500 LB. CABLE
2. ALL SECONDARY CABLE TO BE 2 INCH DIA. 2500 LB. CABLE
3. ALL TAPPING SECONDARY CABLE TO BE 1/2 INCH DIA. 2500 LB. CABLE
4. ALL PRIMARY CABLE TO BE IN 4 INCH DIA. TRENCH
5. ALL SECONDARY CABLE TO BE IN 2 INCH DIA. TRENCH
6. TRANSFORMER TAPING CABLE ON 15-45 AND 15-45 TAPING CABLE
7. TAPING CABLE TO BE 1/2 INCH DIA. 2500 LB. CABLE
8. TAPING CABLE TO BE 1/2 INCH DIA. 2500 LB. CABLE
9. TAPING CABLE TO BE 1/2 INCH DIA. 2500 LB. CABLE
10. TAPING CABLE TO BE 1/2 INCH DIA. 2500 LB. CABLE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1906 JAN 31 AM 8:35

Thomas A. [Signature]
JUDGE OF PROBATE

Seed tax .50
Rec 10.00
1.00
11.50

120

BOOK 059 PAGE 387

WHE
JONES
DRIVE

WHE
JONES
DRIVE

SEE CLERK
APR 15

SEE CLERK
APR 15

SEE CLERK
APR 15

ALABAMA POWER COMPANY	
JOB NO. 1000	DATE 11-15-95
DETAILS: [Text]	DATE 11-15-95
SCALE: 1"=100'	BY: [Text]
SHEET 1 OF 1 SHEETS	CHECKED: [Text]
SUPERSEDES	DATE 11-15-95

APPROVED: [Text]	CHECKED: [Text]	TRACED: [Text]
APPROVED: [Text]	DATE 11-15-95	DATE 11-15-95