

2251

478439

STATE OF Alabama)

COUNTY OF Shelby)

1700-08-00040-5-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Classic Builders, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, docs hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

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Y Lots 39 thru 43 of Kingswood Townhomes Phase II as recorded in MAP BOOK 9, PAGE 73 IN THE OFFICE OF THE JUDGE OF PROBATE.

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

R. C. Coarin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Classic Builder, Inc has caused this instrument to be executed in its name by J. Michael White as its President, and attested by

its _____, and its corporate seal to be hereto affixed, on this the 17th day of DECEMBER, 1985

Attest: _____
By J. Michael White, President
Classic Builder, Inc

STATE OF Alabama)
)
COUNTY OF SHELBY)

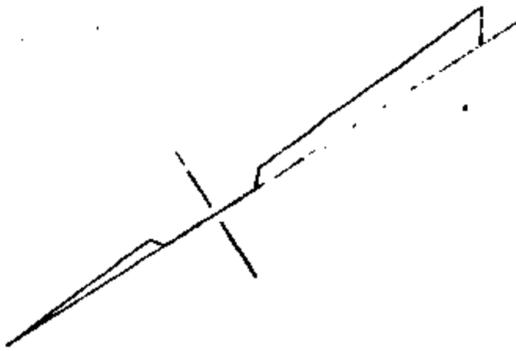
I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that J. Michael White whose name as President

of Classic Builder, Inc, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of DECEMBER, 1985

Don D. Bailey

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PROPOSED FLOORING DRAIN CALCULATIONS

LOT #	WIDTH OF P.	FLOOR
12	0.45%	1.27%
13	0.75%	1.15%
14	0.75%	1.15%
15	1.05%	1.31%
16	0.75%	1.27%

PULLING TENSION CALCULATIONS

FROM	TO	DISTANCE	TENSION	SW. P. #
10	17	245'	375	128
2	3	245'	375	128
4	5	475'	725	142
1	4	175'	251	100
1	3	330'	472	157
1	12	192'	282	91
2	22	175'	265	85
4	42	174'	264	85
4	35	124'	185	59
3	34	78'	115	38
3	17	175'	265	100
12	12	125'	185	59

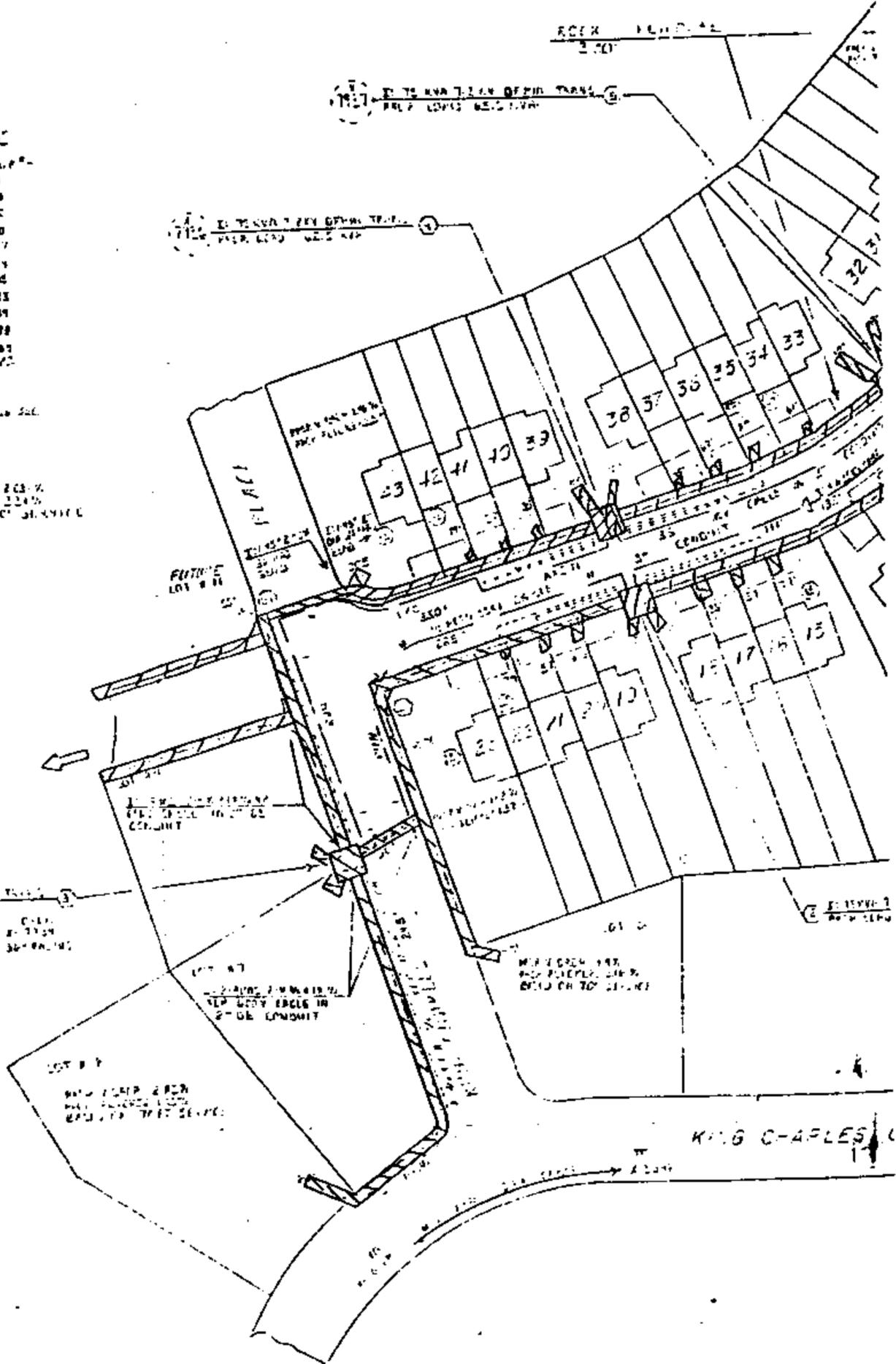
- 1. INDICATES PULLING TENSION FOR EACH SECTION
- 2. INDICATES SIDEWALK PULLING TENSION
- 3. INDICATES SECONDARY SERVICE PULLING TENSION

SEE PLAN FOR PULLING TENSION POINTS AND SERVICE

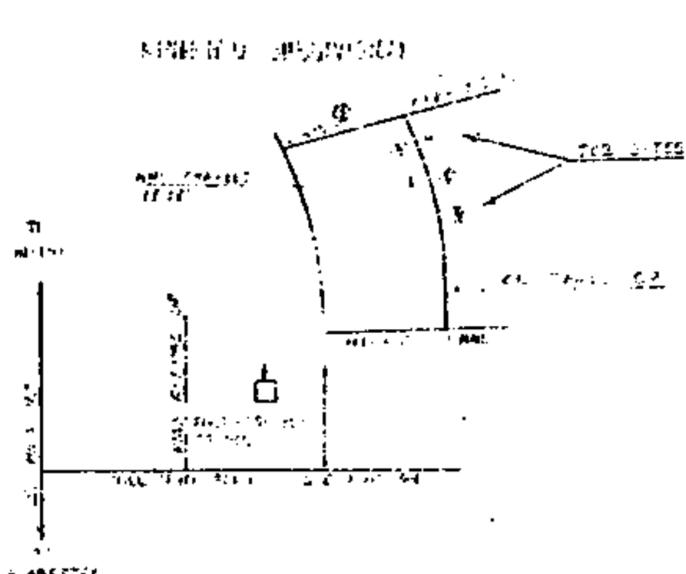
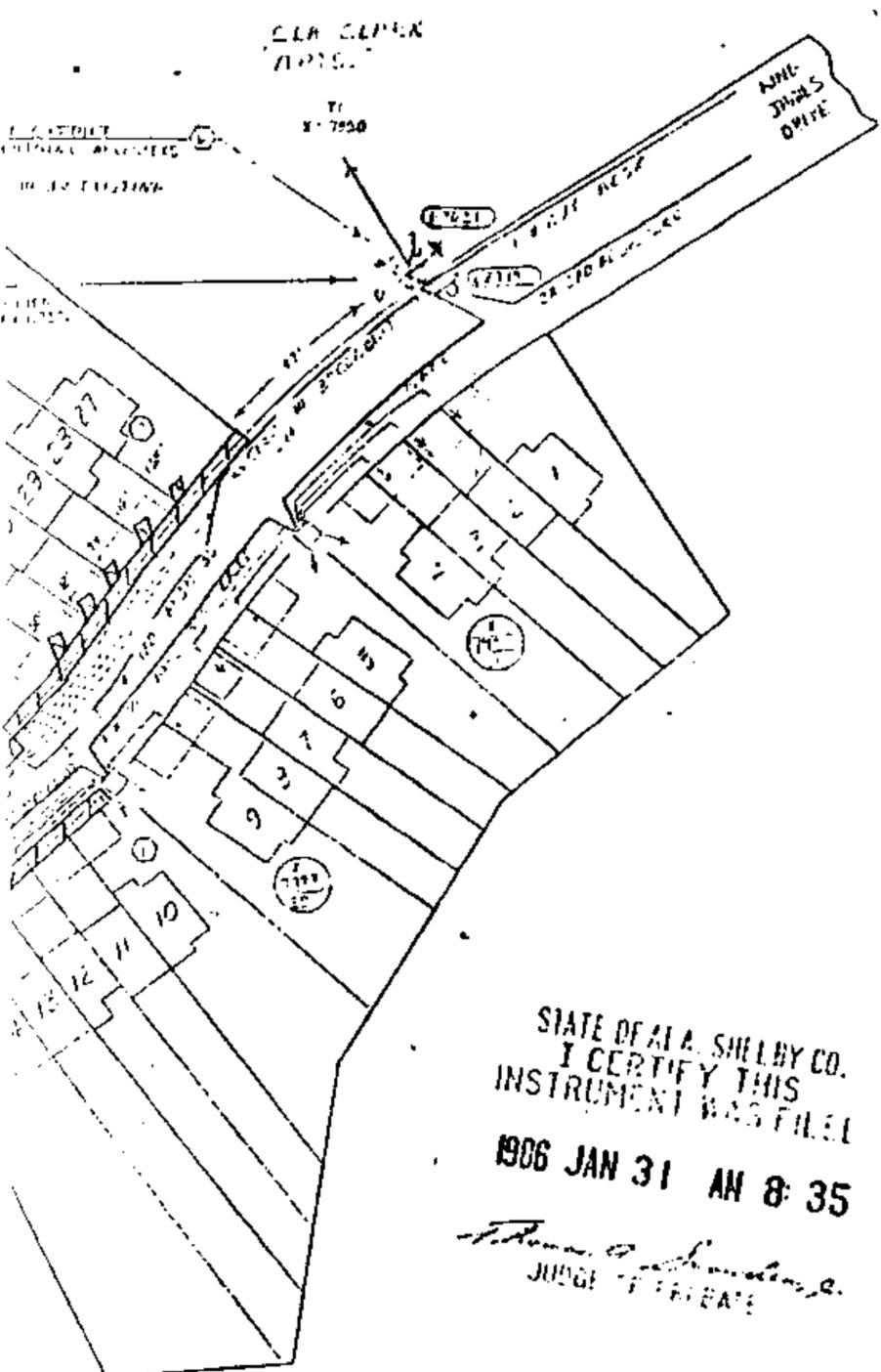
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FUTURE 24" DIA. DRAIN

INSTALL 24" DIA. DRAIN SERVICE



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- NOTES:**
1. ALL PRIMARY CABLE TO BE 4 INCH DIA. 2500 VOLT
 2. ALL SECONDARY SERVICE TO BE 2 INCH DIA. 100 VOLT
 3. ALL SECONDARY SERVICE TO BE 2 INCH DIA. 100 VOLT
 4. ALL PRIMARY CABLE TO BE IN 18 INCH DIA. TRENCH
 5. ALL SECONDARY CABLE TO BE IN 12 INCH DIA. TRENCH
 6. TRANSFORMER TO BE 15 KVA. 2500 VOLT. 100 VOLT SECONDARY. TO BE LOCATED ON LOT 15-16 AND 17-18.
 7. ALL TRENCHES TO BE 18 INCH DEEP. ALL TRENCHES TO BE 18 INCH WIDE. ALL TRENCHES TO BE 18 INCH DEEP. ALL TRENCHES TO BE 18 INCH WIDE.
 8. ALL TRENCHES TO BE 18 INCH DEEP. ALL TRENCHES TO BE 18 INCH WIDE. ALL TRENCHES TO BE 18 INCH DEEP. ALL TRENCHES TO BE 18 INCH WIDE.
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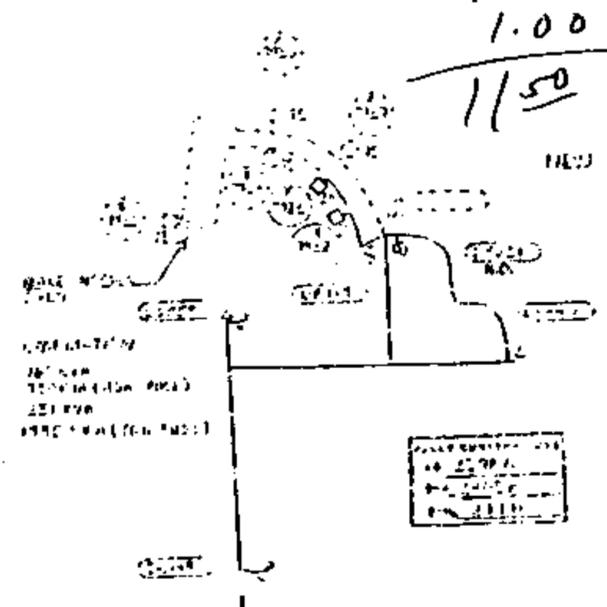
STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 1906 JAN 31 AM 8:35
 Thomas A. [Signature]
 JUDGE OF PROBATE

Seed tax .50
 Rec 10.00
 1.00
 11.50

220
 11/12/06

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MADE BY [Name]
 DATE [Date]



THIS PLAN IS TO BE USED FOR THE PURPOSES OF THE ALABAMA POWER COMPANY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSES.

- Excavation
- Trenching
- Backfill
- Tree Removal
- Painting
- Work with

SFC 26 T. [Name] S.W. [Address]

ALABAMA POWER COMPANY

JOB NO. [Number]

DETAILS [Information]

SCALE 1" = 100'

SHEET 1 OF 1 SHEETS

SUPERSEDES [Information]

DRAWN BY	CHECKED	TRACED
APPROVED [Signature]	DATE 11-15-05	
APPROVED [Signature]	DATE 11-15-05	