TATE OF ALABAMA					
~ 1 4: V		1700 00 000 00 5 00			
OUNTY OF Shelby	••	WE # 1700-00-00233-5-00			
KNOW ALL MEN BY THESE PRESENTS, That the undersigned	NINE Kidge	WEVELOPMENT			
Company, エルC. one and no /100 Dollars (\$ 1.00	 , , , , , , , , , , , , , ,	. for and in consideration			
ower Company, a corporation, and South Central Bell Telephone Compareby grant to said Alabama Power Company and South Central Bell Telephone districts of poles and towers and appliances necessary in connection vice, with the right to string thereon from time to time electric power aintain and operate underground conduits, cables, or other facilities for the found and the right to permit other corporations and persons to attach wire onduits upon, over, under and across the following described land situated ounty, Alabama:	any, a corporation, the tone Company, their sucon therewith, for the transfer communication wourpose of conducting of	receipt whereof is acknowledge ecessors and assigns, the right to co anamission of electric power and tres and cables, together with the communication wires underneath the	onstruct, operate communication right to install, he surface of the		
All streets, avenues, alleys, public ways, public utility easements and/	or said additional case	ments within			
Pineywood Forest -		·			
\overline{G}		e office of the Judge of Probate,	Shelby		
Subdivision, as recorded in Map Book		e office of the judge of Trivolina	•		
ounty, Alabama.					
ive (5) feet, the property immediately adjacent to said streets, avenues, alleys, he right to cut, trim and keep clear, both on the areas described above and on lo escribed lines and electric facilities, as well as the right to cut danger tumber with	ots adjacent thereto, all t hin falling distance of sa	ity easements, and/or said addition rees and undergrowth within ten(10)	al easements; and) feet of the above		
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STATE OF							
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County of		1	- -				
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hereby certify tha	ic	···					whose
		sign	ed to the foregoing i	instrument and w	ho		·
known to me, ack	knowledged before means	the same hears date	med of the contents	of the instrumen	·		· · · · · · · · · · · · · · · · · · ·
	Array of the same	No. Acc					••
Given under	my hand and official seal	, this the	_ day of			 ,	19
	STATE OF	TALA SHEKBY CO.	Deed to 5	7)		Notary Pr	sblic
	INSTRUM	RTIFY THIS IENT WAS FILLED	الم ركب في و	g			
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	J. France	CO PROBLE					
STATE OF AL		ik (E.) → PETPATE					
COUNTY OF	SHELBY		_				
	GE L. HARREL	LL	, a Notary Public,	in and for said	County is	n said State.	hereby c
dar 5/2	EVEN E CHAMI	BERS	whose nam	ne as President	of _ <i>hJiñi</i>	e KIDSE	
Devel	OPMENT CO, INC						
Given und	ler my hand and officia	l seal, this the <u>29</u>	day of	Come Experie	1/3/87	19 <u>BS</u> Notary Pu	blic
For	19 and duly	THE STATE I hereby in my office			LITLL		