

This instrument was prepared by

(Name) COURTNEY H. MASON, JR.

P. O. BOX 360187

(Address) BIRMINGHAM, ALABAMA 35236-0187

Corporation Form Warranty Deed



This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689

Pelham, Alabama 35124

Phone (205) 988-5600

Policy Issuing Agent for

SAFECO Title Insurance Company



STATE OF ALABAMA

)  
)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

)

That in consideration of ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED AND NO/100TH (\$112,500.00) DOLLARS,

to the undersigned grantor, ROY MARTIN CONSTRUCTION, INC. AND J. D. SCOTT CONSTRUCTION CORPORATION, INC.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. R. SCOTT CONSTRUCTION COMPANY, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Lots 2, 3, 4, 6, and 7, according to the survey of Old Mill Trace, Third Sector, as recorded in Map Book 9 page 127 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

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The full consideration was paid for by a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 14th day of January, 19 86

ATTEST:

ROY MARTIN CONSTRUCTION, INC.

By

*Roy L. Martin*

ROY L. MARTIN

President

J. D. SCOTT CONSTRUCTION COMPANY, INC.

By:

*J. D. Scott*

J. D. SCOTT, PRESIDENT

a Notary Public in and for said County, in said State,

STATE OF ALABAMA

)  
)  
)

COUNTY OF SHELBY

I, THE UNDERSIGNED

hereby certify that ROY L. MARTIN

whose name as THE President of ROY MARTIN CONSTRUCTION, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of January, 19 86

SEE OTHER SIDE FOR ADDITIONAL ACKNOWLEDGEMENT

Form ALA-3 (12-74)

*Shelby Bant*

*Kenneth James Cobb*

Notary Public

*M. J. Cobb*

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. D. Scott whose name as the President of J. D. Scott Construction Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of January, 1986.

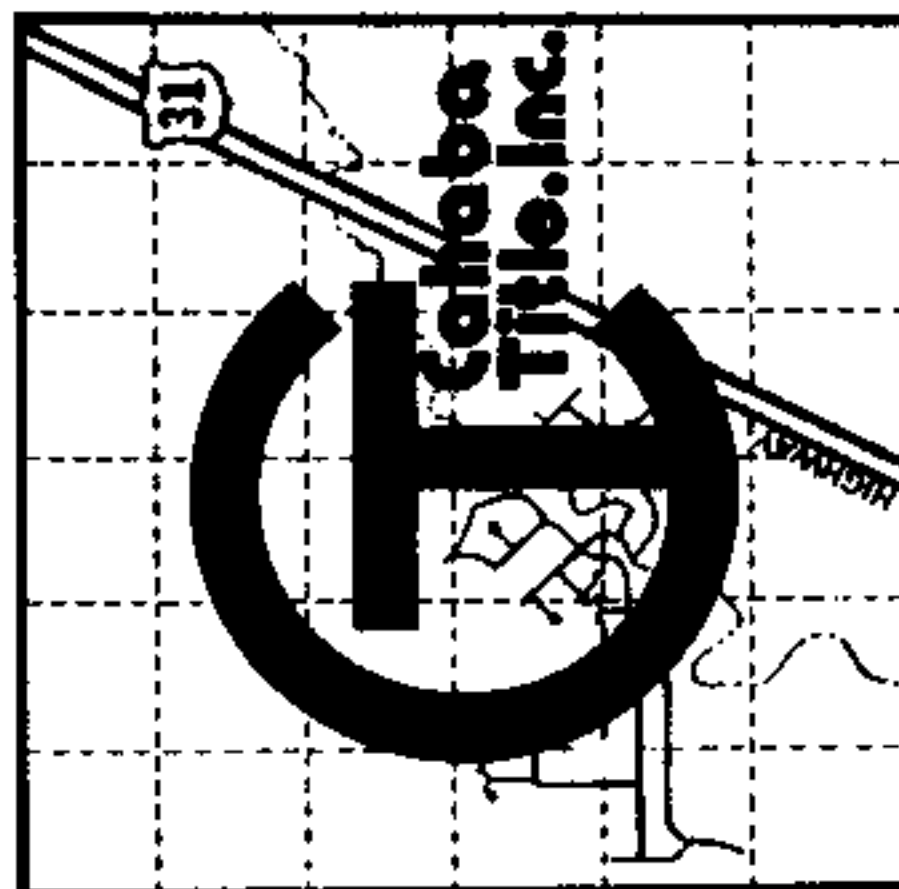
*James J. Cobb*  
NOTARY PUBLIC *My Commission expires 6-13-89*

TO

**WARRANTY DEED**

Corporation Form Warranty Deed

STATE OF ALABAMA  
COUNTY OF



Recording Fee \$

Deed Tax \$

This form furnished by

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-5800  
Policy Issuing Agent for  
SAFECO Title Insurance Company

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 31 AM 10:39

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

*Need tax*  
*Rec. 5.00*  
*Fee 1.00*  
*6.00*

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