

2262

PARTIAL RELEASE OF MORTGAGE

In consideration of Fifty-Four Thousand Seven Hundred Ninety-Three
& 50/100-----DOLLARS, paid to the undersigned, CITY FEDERAL
SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of loan number
10321570, the undersigned does hereby release the hereinafter described prop-
erty from the lien of the mortgage executed by BHN Corporation and Southwood
Park Estates and recorded in Book 446 Page 936, and recorded in the Office of
the Judge of Probate of Shelby County, Alabama. Said property is described as
follows, to-wit:

Unit 201, Building 2, in The Gables, a Condominium, a condominium
located in Shelby County, Alabama, as established by Declaration of
Condominium and By-Laws thereto as recorded in Real Volume 10, Page
177, together with an undivided interest in the common elements, as
set forth in the aforesaid mentioned Declaration, said Unit being
more particularly described in the floor plans and architectural
drawings of The Gables Condominium as recorded in Map Book 9, pages
41 thru 44, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no
wise, and to no extent whatever, affect the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage.

WITNESS our hands and seals this 29th day of January, 1986.

ATTEST:

Michael E. Seeger
Assistant Secretary

CITY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Shirley B. Woods
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Shirley B. Woods, whose name as Vice
President of City Federal Savings & Loan Associ-
ation, a corporation, is signed to the foregoing Partial Release of Mortgage,
and who is known to me, acknowledged before me on this day that, being in-
formed of the contents of the Partial Release of Mortgage, she, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal this 29th day of January, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JAN 31 AM 9:43

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

Charles T. Webb
Notary Public

My Commission Expires: 7-12-89

This instrument was prepared by Deborah Gray
as an employee of City Federal Savings & Loan Association.



Attn: Deborah Gray
City Federal Savings & Loan Assn.
2030 2nd Avenue North
Birmingham, Alabama 35203