

STATE OF ALABAMA

Shelby COUNTY

2171

FOR VALUE RECEIVED, the undersigned First United Mortgage, Inc., a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the FIRST GUARANTY BANK FOR SAVINGS, its successors and assigns, that certain mortgage executed by Andrew T. Abercrombie to First United Mortgage, Inc., in the principal sum of \$ 57,600.00, dated the 24th day of January, 19 86, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 059, on Page 195, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said First Guaranty Bank for Savings, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First United Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by Wade O. King, as its Exec. Vice President and attested and its corporate seal to be hereto affixed by Jean Heim, as its Asst. Vice President, both duly authorized, on this the 24th day of January, 19 86.

WITNESS:

FIRST UNITED MORTGAGE, INC.

Jean Heim  
Its: Asst. Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 30 AM 9:51

Wade O. King  
Its: Exec. Vice President

STATE OF ALABAMA

MOBILE COUNTY

Thomas P. Hamilton, Jr.  
JUDGE OF PROBATE

Rec. 250  
Ind 100  
350

I, the undersigned authority, in and for said County, in said State, hereby certify that Wade O. King and Jean Heim, whose names as Exec. Vice President, and Asst. Vice President respectively of First United Mortgage, Inc., a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 24th day of January, 19 86.

Notary Public

(Seal)

This instrument was prepared by:

Yvonne Peterson  
First United Mortgage, Inc.  
4300 Downtowner Loop North  
Mobile, AL 36609

Commission Expires 1-0-83

Alan Spitzer

BOOK 059 PAGE 202