

STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, a corporation, under the laws of the State of Alabama, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release the tract___ of land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

Lot 31, Block 5, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 46, in the Probate Office of Shelby County, Alabama.

from all claims and liens of and under that certain mortgage, dated the 2nd day of December, 1985, executed by Pathway Homes, Inc. as Mortgagor___ to Homecrafters Warehouse, Inc. as Mortgagee___, filed for record in the Probate Office of Shelby County, Alabama, on the 6th day of December, 1985, and recorded in Book 051, Page 930, covering the above described and other land.

IN TESTIMONY WHEREOF, the said corporation has caused these persents to be executed in its corporate name by its President, and its corporate seal to be hereunto affixed this 3rd day of January, 1986., ~~1985~~.

In the Presence of:

HEMECRAFTERS WAREHOUSE, INC.

C. E. Glass

BY: [Signature]
Its President

Joan A. Harrison

Its _____ (Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, in and for said County, in said State, hereby certify that Georges A. Hanzl whose name as President of Homecrafters Warehouse, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of January, 1986., ~~1985~~.

[Signature]
NOTARY PUBLIC

My Commission Expires August 12, 1986

THIS INSTRUMENT PREPARED BY: DOUGLAS ROGERS, Attorney at Law
1920 Mayfair Drive
Birmingham, Alabama 35209

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 30 PM 12:41

[Signature]
JUDGE OF PROBATE

BOOK 059 PAGE 253

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