263

COUNTY OF SHELBY

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, a corporation, under the laws of the State of Alabama, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release the tract of land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

Lot 3, Block 7, according to the Survey of Bermuda Hills, Second Sector, Fourth Addition, as recorded in Map Book 9, Page 78 in the Probate Office of Shelby County, Alabama.

from all claims and liens of and under that certain mortgage, dated the 2nd day of December, 1985, executed by Pathway Homes, Inc. as Mortgager to Homecrafters Warehouse, Inc. as Mortgagee, filed for record in the Probate Office of Shelby County, Alabama, on the 6th day of December, 1985, and recorded in Book 051, Page 930, covering the above described and other land.

IN TESTIMONY WHEREOF, the said corporation has caused

these persents to be executed in its corporate name by its

President, and its corporate seal to be hereunto affixed this ____
day of _______, 1986.

In the Presence of: HOMECRAFTERS WAREHOUSE, INC.

BY: _______
President

Clau Its

STATE OF ALABAMA

059 ma 256

Ķ

COUNTY OF JEFFERSON

I, the undersigned, in and for said County, in said State, bereby certify that the race of Homecrafters Warehouse, Inc., a corportion, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Civen under my hand and official seal this ACAR day of

STATE OF ALA, SHELBY CD.

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 30 PH 12: 41

THIS INSTRUMENT PREPAREDABY: DOUGLAS ROGERS, Attorney at Law 1920 Mayfair Drive

Birmingham, Alabama 35209

多多数

(Seal)