BY: NATIONAL DANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35202

MAY THEFTHER

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Fogle Enterprises, Inc. to National Bank of Commerce of Birmingham, a National Banking Association dated Dec. 19,1985 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 054 , Page 755 , and for such consideration the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama to wit:

Lot 6, according to the Survey of Camp Branch Estates, as recorded in Map Book 9, Page 76 in the Probate Office of Shelby County, Alabama: Being situated in Shelby County, Ala.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be	
subscribed hereto by its proper Officer who is thereunto duly authorize	:d
on this the 27th day of January 1986	_
STATE OF ALABAMA STATE OF ALABAMA NATIONAL BANK OF COMMERCE OF BIRMINGHA a National Banking Association ITS: Vice President	ıМ
COUNTY OF JEFFERSON)	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>David W. Farr</u> whose name as Vice President of National Bank of Commerce, a	i

corporation, is signed to the foregoing instrument, and who is known to

executed the same voluntarily for and as the act of said corporation

of the instrument, he, as such Officer, and with full authority,

me, acknowledged before me on this day that, being informed of the contents

Given under my hand and official seal this 27th day of __ att Bank & Commerce

My Commission Explice No explore 6, 101/3